| WATER WELL | | | ion of Water | | W-11 ID |
|---|---|-----------------|---------------------------------|----------------------|---------------------------|
| Original Record [1 LOCATION OF V | | | rces App. No. on Number | Township Numb | Well ID er Range Number |
| | Jwick SE 1/4 NW/4 SW | 1/4 1/4 Section | 99 | T 28 S | R L ME W |
| 2 WELL OWNER: | | | | <u> </u> | (if unknown, distance and |
| Business: Compres 1 1 ASSOC. Construction direction from nearest town or intersection): If at owner's address, check here: | | | | | |
| Address: 3555 S. Hoover City: Will to State: KS ZIP: 67215 3100 N. Rock Rd Derby KS | | | | | |
| City: With La | State: KS ZIP: 67215 | 3100 | 10. Kar | Rd Lerby | KS |
| 3 LOCATE WELL | 4 DEPTH OF COMPLETED WELL: | | | | |
| WITH "X" IN | Depth(s) Groundwater Encountered: 1) | | | | (decimal degrees) |
| SECTION BOX: | 2) ft. 3) ft., or 4) | | | 1e:] WGS 84 | (decimal degrees) |
| N | well's static water level: 3.2 | | _ | r Latitude/Longitude | |
| | below land surface, measured on (mo-day-yr) | | | | ≛' |
| NW NE | | | | (WAAS enabled? | Yes No) |
| | Pump test data: Well water was | | ☐ Land Survey ☐ Topographic Map | | |
| W | Well water was | •. | ☐ Onlir | ie Mapper: | |
| - 3 W SE | after hours pumping | | | 2- | |
| | Estimated Yield:gpm | | | | . Ground Level TOC |
| S | Bore Hole Diameter: in. to | | | _ | GPS Topographic Map |
| mile | in. to | It. | <u> </u> | J Oulei | |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID | | | | | |
| ☐ Household | 6. ☐ Dewatering: how many wells? | | | e: well ID | |
| Lawn & Garden | 7. Aquifer Recharge: well 1D | | | l □ Uncased □ (| |
| Livestock | 8. Monitoring: well ID | | ,12. Geothern | nal: how many bores | s? |
| 2. Irrigation | 9. Environmental Remediation: well | | | d Loop Horizont | |
| 3. Feedlot | ☐ Air Sparge ☐ Soil Vapor | Extraction | | | scharge Inj. of Water |
| 4. Industrial Recovery Injection 13. Other (specify): | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | |
| Water well disinfected? ☐ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other | | | | | |
| Casing diameter | | | | | |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| Continuous Slot | | | | | |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | |
| Grout Intervals: From | | | | | |
| Nearest source of possible contamination: ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage | | | | | |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well | | | | | |
| Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well | | | | | |
| Other (Specify) Direction from well? Distance from well? | | | | | |
| Direction from well? 10 FROM TO | _ LITHOLOGIC LOG | FROM | | ft | r PLUGGING INTERVALS |
| O I | Tup Soil | TROM | 10 Li | THO. LOG (cont.) of | . FLUGOING INTERVALS |
| 1 34 | Clau | | | | |
| 34 41 | Fine Sand | | | | |
| 41 54 | Clay | | | | |
| 56 95 | Shale | | | | |
| | | | | | |
| | | Notes: | | | |
| | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged | | | | | |
| under my jurisdiction and was completed on (mo-day-year) | | | | | |
| under my jurisdiction and was completed on (mo-day-year) 8.1 | | | | | |
| under the business nar | ne of W. toring er. Doilling L.C. | | | | |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topcka, Kansas 66612-1367. Telephone (785) 296-3565. | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012 | | | | | |

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