County: Sedawick Fraction SE NE NE SU	U Sec. 6 T 28 S R 2 EW
CORRECTION(S) TO WATER WELL COMP (to rectify lacking or incorrect	LETION RECORD (WWC-5)
Owner: Mc Connell AFB	
Location was listed as:	Location changed to:
Section-Township-Range: <u>None Given</u>	6-285-2E SE NE NE SW
Fraction (¼ ¼ ¼):	SE NE NE SW
Other changes: Initial statements:	
Changed to:	
Comments:	
Verification method: Latitude \$ longitude, and mapping tool on KGS w	KG5" LEO" conversion tool,
and mapping tool on RGS W	initials: Aft date: 9/16/2015
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Cto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack	onstant Ave., Lawrence, KS 00047-3720

WATER WELL RE	CORD	For	m WWC-5	Division of	Water Resources App. N	SS01-IW10	
1 LOCATION OF WA		Fraction		Section Numb	er Township No.	Range Number	
County: Sedgwick			1/4 1/4 1/		T S	R DE DW	
Street/Rural Address				Global Positio	ning System (GPS) in	iformation:	
from nearest town or	intersection: If at	owner's address	s, check here .	Latitude:v.	97.2539147	(in decimal degrees)	
McConnell AFB				Flevation 13	65.60 TOC, 1365.9	(in decimal degrees) 5 MED	
					GS 84, ☑ NAD 83, □		
2 WATER WELL OV	WNER: McCon	nell AFB		Collection Meth			
RR#, Street Address,				☐ GPS unit	(Make/Model:)	
City, State, ZIP Code	;				\square <3 m, \square 3-5 m, \square	ic Map, ☑ Land Survey	
3 LOCATE WELL						j 5 15 m, 15 m	
WITH AN "X" IN			WELL 25				
SECTION BOX:	Depth(s) Groundwater Encountered (1).7						
N N	WELL'S STATIC WATER LEVEL7						
	Pump test data: Well water wasft. after						
NW NE E							
						Injection well	
SW SE	☐ Domestic	☐ Feedlot	AS: Public wa	ter supply	Dewatering 0	Other (Specify below)	
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
					☐ Yes ☐ No		
S 1 mile	Water well disir		was submitted				
* THE OF CASING			•				
5 TYPE OF CASING			Other		••••		
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2							
						o Sch. 40	
TYPE OF SCREEN OR	PERFORATION	MATERIAL:	_		· ·		
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)							
			(open note)				
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From 11 ft. to 21 ft., From ft. to ft.							
From							
GRAVEL PACK INTERVALS: From 19							
6 GROUT MATERIA	L: 🗹 Neat ceme	ent \square Cemer	nt grout Bent	onite			
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
☐ Septic tank☐ Sewer lines	☐ Lateral lii ☐ Cesspool	nes	☐ Livestock agoon ☐ Fuel store		icide storage	ner (specify below)	
Watertight sewer	lines Seepage 1	oit Feedvard	Fertilizer		***		
Direction from well					·····		
FROM TO	LITHOLOG	FIC LOG	FROM	TO LITHO	D. LOG (cont.) <u>or</u> PLU	JGGING INTERVALS	
0 1 Top S							
1 25 Gray (Clay + Same Sar	nd					
						, , , , , , , , , , , , , , , , , , ,	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .11/01/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No890 This Water Well Record was completed on mo/day/year) .12/16/2014							
Kansas Water Well Cont	ractor's License N	lo¤Ÿ.V	This Water Well	Record was comp	eted on (mo/day/year)	941.10120.14	
under the business name	writer or hall point per	1. PLEASE PRESS	FIRMLY and PRINT	by (signature	lanks and check the correct	answers. Send one copy to	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							

http://www.kdheks.gov/waterwell/index.html

SS01-IW10