County: <u>Sedewick</u> Fraction NW SW NW SE Sec.	6 <u>T 28 s R 2 D</u> W						
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)							
Owner: McConnell AFB							
	Location changed to:						
Section-Township-Range: None Given	6-28S-2E						
Section-Township-Range: None Given Fraction (1/4 1/4 1/4):	NW SW NW SE						
Other changes: Initial statements:							
Changed to:							
Comments:							
Verification method: Latitude & longitude, KG5'	"LEO" conversion tool,						
and mapping tool on KGS website.							
	initials: DRL date: 9/17/2015						
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367							

WATER WELL RECORD	Form WV	WC-5	Division of Water	r Resources App. No	SS01-IW19	
	Fraction		Section Number	Township No.	Range Number	
County: Sedgwick	1/4 1/4	1/4 1/4		T S	R □E □W	
Street/Rural Address of Well Location; i	f unknown, distance &	direction	Global Positioning	System (GPS) in	formation:	
from nearest town or intersection: If at o			Latitude:37.640	8089	(in decimal degrees)	
McConnell AFB			Latitude: .37.6408089 (in decimal degrees) Longitude: -097.2529292 (in decimal degrees)			
Elevation: 1368.68 TOC, 1368.92 MED						
2 WATER WELL OWNER: McConr	- LAED		Datum: WGS 84	1, 🗹 NAD 83, 🗌	NAD 27	
RR#, Street Address, Box #:	ieli AFB		Collection Method:	/A.f., d1.)	
City, State, ZIP Code :			☐ GPS unit (Mak	e/Model:	Man [7] Land Survey	
City, Butte, Zii Code .	City, State, ZIP Code : ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
3 LOCATE WELL				, _ , _		
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 25 ft.						
SECTION BOX: Depth(s) Ground						
	IC WATER LEVEL?.					
Pump test data: Well water wasft. after hours pumping gpm						
EST. YIELD						
	TO BE USED AS:					
swse Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
				res 🔲 No		
	day/yr sample was sub fected? 🔲 Yes 🗔					
water wen dishi						
5 TYPE OF CASING USED:						
CASING JOINTS: Glued Clan	nped Welded	✓ Threaded				
Casing diameter 2 in to .10	ft., Diameter	in. t	o ft., D	iameter	. in. to ft.	
Casing height above land surface0			lbs./ft., Wall thic	kness or gauge No	5. SCII. 40	
TYPE OF SCREEN OR PERFORATION	MATERIAL:		04 (6 :6)			
☐ Steel ☐ Stainless Steel ☐ Brass ☐ Galvanized Steel		ole)	Other (Specify)			
SCREEN OR PERFORATION OPENING	S ARE	bic)				
Continuous slot Mill slot		Torch cut	☐ Drilled holes	☐ None (open hole	e)	
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)						
SCREEN-PERFORATED INTERVALS: From						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From9 ft. to25 ft., From ft. to ft.						
From						
6 GROUT MATERIAL: ✓ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other						
Grout Intervals: From .0 ft. to .9 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well						
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well						
Direction from well			rom well		· · · · · · · · · · · · · · · · · · ·	
FROM TO LITHOLOG		FROM	TO LITHO. LO	OG (cont.) or PLU	GGING INTERVALS	
0 25 Gray Clay						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged						
under my jurisdiction and was completed on (mo/day/year) .10/20/2014 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License N	o. 890 This V	Vater Well Re	ecord was completed	n (mo/day//year)	<i>)</i> /2/16/2014	
under the business name of ARS Technology	plogies, Inc.		by (signature)	M Km	G	
INSTRUCTIONS: Use typewriter or ball point per Kansas Department of Health and Environ						
Telephone 785-296-5524. Send one copy to WATI						

http://www.kdheks.gov/waterwell/index.html

SS01-IW19