| County: Sedawick Fraction SE SE NES | W Sec. 6 T 28 S R 2 EW | | | | | | | |
|--|-----------------------------|--|--|--|--|--|--|--|
| CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) (to rectify lacking or incorrect information) Owner: McConnell AFB | | | | | | | | |
| Location was listed as: | Location changed to: | | | | | | | |
| Section-Township-Range: | 6-285-2E | | | | | | | |
| Section-Township-Range: None Given Fraction (1/4 1/4 1/4): | SE SE NE SW | | | | | | | |
| Other changes: Initial statements: | | | | | | | | |
| | | | | | | | | |
| Changed to: | | | | | | | | |
| Comments: | | | | | | | | |
| Verification method: Latitude \$ longitude, and mapping tool on KGS we | initials: 4 date: 9/22/2015 | | | | | | | |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 / to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. | | | | | | | | |

| WATER WELL REG | CORD | Fo | orm WW | /C-5 | Division of V | Vater Resources App. | No. SS01-IW34 | | |
|--|---|---|--------------|--------------|--|---|---------------------------------------|--|--|
| 1 LOCATION OF WA | | Fraction | | | Section Number | | | | |
| County: Sedgwick | | 1/4 | | 1/4 1/4 | | T S | R DE DW | | |
| Street/Rural Address of | | | | | Global Position | ing System (GPS) | information: | | |
| T | | | | | | Latitude: .37.6399269 (in decimal degrees) Longitude: -097.2533749 (in decimal degrees) | | | |
| McConnell AFB | | | | | Elevation: 1367.80 TOC, 1368.08 MED | | | | |
| | | | | | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 | | | | |
| 2 WATER WELL OWNER: McConnell AFB Collection Method: | | | | | | | | | |
| RR#, Street Address, Box #: City, State, ZIP Code: | | | | | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey | | | | |
| ony, sano, sir ocac | • | | | | Est. Accuracy: | Z <3 m, □ 3-5 m, | ☐ 5-15 m, ☐ >15 m | | |
| 3 LOCATE WELL | 4 DEPTH OF | COMPLETE | DWILL | 25 | | C. | | | |
| WITH AN "X" IN SECTION BOX: | N "X" IN 4 DEPTH OF COMPLETED WELL 25 | | | | | | | | |
| N | Depth(s) Groundwater Encountered (1).7 | | | | | | | | |
| | Pump test data: Well water wasft. after hours pumping gpm | | | | | | | | |
| NW NE | EST. YIELDgpm. Well water was | | | | | | | | |
| W E | | | | | | .in. to | | | |
| | WELL WATER ☐ Domestic | | | | er supply | | Injection well | | |
| SW SE | ☐ Irrigation | | | | | | Other (Specify below) | | |
| | Was a chemical | bacteriological | al sample s | submitted to | Department? | Yes No | | | |
| S | If yes, mo | day/yr sample | e was subm | nitted | | | | | |
| 1 mile | Water well disir | fected? Y | es 🔽 N | o | | | | | |
| 5 TYPE OF CASING U | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| CASING JOINTS: | Glued Clar | nped 🔲 W | lelded 🛭 |] Threaded | | | | | |
| | | | | | | | in. to ft. | | |
| | | | | | lbs./ft., Wall | thickness or gauge | No. SCH. 40 | | |
| TYPE OF SCREEN OR ☐ Steel ☐ Sta | inless Steel | PVC | : | | Other (Specify) | | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | |
| □ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify) | | | | | | | | | |
| Fromft., Fromft., Fromft. toft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From. 9 ft. to .25 ft., From ft. to ft. | | | | | | | ft. to ft. | | |
| From | | | | | | | t. to ft. | | |
| 6 GROUT MATERIAL: Neat cement □ Cement grout □ Bentonite □ Other | | | | | | | | | |
| Grout Intervals: From .0 | | | | | | | | | |
| Septic tank | | nes Pit priv | v E | Livestock | ens | cide storage | Other (specify below) | | |
| ☐ Sewer lines | Cesspool | ☐ Sewage | lagoon [| Fuel storage | e 🔲 Aband | oned water well | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well | | | | | | | | | |
| FROM TO | LITHOLOG | | ······ | FROM | | | LUGGING INTERVALS | | |
| 0 25 Gray 0 | | IIC LOG | | FROM | 10 LITHC | . LOG (cont.) of Pi | LUGUING INTERVALS | | |
| O 20 Glay C | лау | | - | | | | | | |
| | | *************************************** | | | | | | | |
| | | | | | | *** | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year)10/20/14 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 890 This Water Well Record was completed on (mo/day/fear) 12/30/14 under the business name of ARS Technologies, Inc. by (signature) | | | | | | | | | |
| under the business name | ofARS.Techn | ologies, Inc. | | | . by (signature) | In K | My | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | |

http://www.kdheks.gov/waterwell/index.html