County: Sedawick Fraction NE SE NW SU	<u>/</u> Sec7 T28 _S R2
CORRECTION(S) TO WATER WELL COMP (to rectify lacking or incorrect) Owner: McConnell AFB	information)
Location was listed as:	Location changed to:
Section-Township-Range: None Given Fraction (1/4 1/4 1/4):	7-285-2E
Fraction (1/4 1/4 1/4):	NE SE NW SW
Other changes: Initial statements:	
Changed to:	
Comments:	
Verification method: Latitude \$ longitude, and mapping tool on KGS we	KG5' "LEO" conversion tool,
	initials: Alate: 10/2/2015
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Coto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack	onstant Ave., Lawrence, KS 66047-3726 /

WATE	R WEI	L RECORD	ī	Form W	WC-5	Divisio	n of Wate	r Resources App. N	LF34-IW02	
		OF WATER WELL:	Fraction	OI III VV	VV C-3	Section N				
	ty: Sed		1/4	1/4	1/4 1/2		eumoer	Township No. T S	Range Number R □E □W	
	t/Rural Address of Well Location; if unknown, distance & direction nearest town or intersection: If at owner's address, check here									
	,					Longitude: -097,2580096 (in decimal degrees)				
McConnell AFB						Elevetion	Elevation: 1352.83 TOC, 1353.20 MED			
							Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: McConnell AFB						Collection Method:				
RR#, Street Address, Box #:						GPS unit (Make/Model:)				
City, State, ZIP Code :						☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey				
· · · · · · · · · · · · · · · · · · ·							Est. Accuracy:			
3 LOC	ATE WE	LL								
1	H AN "X									
SECT	TION BO									
	N								ay/yr	
		Pump test data: Well water wasft. after hours pumping gpm								
_{NV}	EST. YIELDgpm. Well water was									
$ \mathbf{w} ^{-1}$	' ' ' '	E Bore Hole Dian	neter 4.5	in. to	32	ft., and	in.	to	ft.	
		WELL WATER							njection well	
	/ s	☐ Domestic	☐ Feedlo						Other (Specify below)	
3	' 3	Irrigation		ial 🔲	Domestic-la	vn & garden	ı П Мо	onitoring well		
		Was a chemical								
	S		/day/yr samp							
	1 mile									
e exam	- OF C			_						
		SING USED: Stee			Other					
CASIN	G JOIN I	S: Glued Clar	nped ☐ [Welded	[] Threade	1				
Casın	g diamet	er .2 in. to .15	It., D	ıameter	ın.	to	ft., D:	iameter	. in. to ft.	
Casın	g height	above land surface0	n.	, Weight		lbs./ft.,	Wall thic	kness or gauge N	o. SCH. 40	
		EEN OR PERFORATION		J:	_					
_ =	Steel	Stainless Steel			L	Other (Speci	ify)			
_	Brass	Galvanized Steel		sed (open h	ole)					
		ERFORATION OPENING			7 m					
		us slot Mill slot I shutter Key punched			Torch cut		noies	None (open hole	e)	
SCREE	NLDEDE		Erom 15	appeu L	_ Saw cut	☐ Other (s	E-am			
SCREEN-PERFORATED INTERVALS: From 15 ft. to 30 ft., From ft. to ft.										
From. ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From. 13 ft. to 32 ft., From ft. to ft.										
	OKAVI	EL PACK INTERVALS.								
From										
	_	IERIAL: Neat cem	ent 🖊 Cer	neni groui	Bento	nite 🔲 Ot	ner			
Grout In		From .0 ft. to)! 	. II., From	1	II. to	It.,	From	. It. to	
		est source of possible cont		. ,						
=	Septic tar Sewer lin		nes 🔲 Pit pri 🔲 Sewag		Livestock		nsecticide	-	er (specify below)	
		ht sewer lines Seepage			☐ Fuel stora; ☐ Fertilizer s		xbandoned Dil well/ga	water well		
		n well								
FROM	TO	LITHOLOG			FROM				GGING INTERVALS	
			IC LOG		FROM	10 L	ITHO. LC	JG (cont.) or PLU	GGING INTERVALS	
0	1	Top Soil								
1	32	Gray Clay, Some Sand			ļ		****			
								••••		
					ļ					
					<u> </u>					
									· · · · · · · · · · · · · · · · · · ·	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .11/23/14 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 890 This Water Well Record was completed on (mo/day/year) 1.2/30/14										
MailSaS	water W	ss name of ARS Techn	nlogies Inc	11118 V	water well h	by (sie	ombiered	guy(IIIO/day/year)	/ 1. - 1997.1 	
		Use typewriter or ball point per							and warm Sand and at-	
Instruc	Kansas De	ose typewriter or ball point per partment of Health and Environ	i. <i>FLEASE PRI</i> ment, Bureau of	Water Geo	logy Section 1	carry. Picase II 000 SW Jacked	ui in bianks on St., Suite	and eneck the correct e 420. Toneka Kansa	answers. Send one copy to	
		-5524. Send one copy to WAT								

http://www.kdheks.gov/waterwell/index.html