County: <u>Sedawick</u> Fraction NE SW SW NE	Sec. <u>/8</u> T 28 S R 2 DW			
CORRECTION(S) TO WATER WELL COMP (to rectify lacking or incorrect Owner: McConnell AFB	PLETION RECORD (WWC-5)			
Location was listed as:	Location changed to:			
Section-Township-Range: None Given	18-285-2E NE SW SW NE			
Fraction (1/4 1/4 1/4):	NE SW SW NE			
Other changes: Initial statements:				
Changed to:				
Comments:				
Verification method: Latitude & longitude, and mapping tool on KGS web	KGS' "LEO" conversion tool,			
•	initials: DR date: 10/2/2015			
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Coto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack	onstant Ave., Lawrence, KS 66047-3726 '			

WATER WELL RECORD	Fori	m WWC-5	Division of Wate	r Resources App. No	o. ————————————————————————————————————		
1 LOCATION OF WATER W	ELL: Fraction		Section Number	Township No.	Range Number		
County: Sedgwick	1/4 1/	4 1/4 1/4		T S	R □E □W		
Street/Rural Address of Well L	ocation; if unknown, dista	ance & direction	Global Positioning	System (GPS) in	formation:		
from nearest town or intersection: If at owner's address, check here . Latitude: .37,6144844					(in decimal degrees)		
McConnell AFB			Longitude: -097.2517601 (in decimal degrees)				
Wicconnell Al B	WICCOTTIEII AFB			Elevation: 1352.33 TOC, 1349.94 MED			
			<u>Datum</u> : ☐ WGS 84, ☑ NAD 83, ☐ NAD 27				
2 WATER WELL OWNER: McConnell AFB			Collection Method:				
RR#, Street Address, Box #:		GPS unit (Make/Model:)					
City, State, ZIP Code :		☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey					
			Est. Accuracy: 🔽	3 m, 🔲 3-5 m, 🔲	5-15 m, >15 m		
3 LOCATE WELL		20					
WITH AN "X" IN 4 DEF	TH OF COMPLETED	MELL :30	ft.				
SECTION BOX: Depth(s) Groundwater Encounter	red (1).8	ft. (2) ft. (3) ft.				
N WELL	'S STATIC WATER LEV						
	Pump test data: Well water wasft. after hours pumping gpm						
NW EST. Y	IELDgpm. Well	l water was	ft. after	hours pum	ping gpm		
w E Bore H	Iole Diameter 👸ir	n. to .30f	t., andin.	to	ft.		
	WATER TO BE USED A	AS: Public water	er supply 🔲 Ge	othermal I	njection well		
sw. se. □ Do	mestic	☐ Oil field water	r supply De	ewatering \Box	Other (Specify below)		
	chemical/bacteriological s						
	f yes, mo/day/yr sample w						
	well disinfected? \(\subseteq \text{Yes}						
		· · · · · · · · · · · · · · · · · · ·					
5 TYPE OF CASING USED:							
CASING JOINTS: Glued							
Casing diameter .2 in.	to 29 ft., Diame	eter in. 1	o ft., D	iameter	. in. to ft.		
Casing height above land surface	se35 in., V	Veight	lbs./ft., Wall thic	ckness or gauge No	oSCH-40		
TYPE OF SCREEN OR PERFORM		_					
Steel Stainless Ste	el 🙋 PVC		Other (Specify)				
☐ Brass ☐ Galvanized S		open hole)					
SCREEN OR PERFORATION C		_	_	_			
Continuous slot Mill	slot Gauze wrapp	ed Torch cut	☐ Drilled holes	☐ None (open hole	e)		
Louvered shutter Key	punched Wire wrappe	d Saw cut	Other (specify)				
SCREEN-PERFORATED INTE							
	From	ft. to	ft., From	ft. 1	to ft.		
GRAVEL PACK INTERVALS: From. 17 ft. to .30 ft., From ft. to .ft.							
	From	ft. to	ft., From	ft.	to ft.		
6 GROUT MATERIAL:	Veat cement _ 🗹 Cement	t grout 🔲 Bentor	ite 🔲 Other				
Grout Intervals: From .0	ft. to ¹ ./ ft.,	From	ft. to ft.,	From	. ft. toft.		
What is the nearest source of possible contamination:							
	Lateral lines Pit privy	Livestock p			er (specify below)		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							
☐ Watertight sewer lines ☐		☐ Fertilizer st	· —				
Direction from well			from well				
	THOLOGIC LOG	FROM	TO LITHO. L	OG (cont.) <u>or</u> PLU	IGGING INTERVALS		
0 1 Top Soil							
1 29 Gray Clay, Soi	me Sand						
				71. 77			
				70			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .9/29/14							
Kansas Water Well Contractor's License No. 890 This Water Well Record was completed on (no/day) fear) 12/16/14							
under the business name of ARS Technologies, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to							
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							

http://www.kdheks.gov/waterwell/index.html