

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NW 1/4 SE 1/4</b>	SECTION NUMBER <b>31</b>	TOWNSHIP NUMBER <b>T 28 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1330 E. Look Out Circle Derby, Kansas**

<b>2</b> WATER WELL OWNER: <b>NIES CONSTRUCTION</b>	Board of Agriculture, Division of Water Resource
RR# ST. ADDRESS, BOX #: <b>10333 E. 21st N. Ste. 303</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>70</b> ft. ELEVATION:	Depth of groundwater Encountered: _____ ft.	ft.
	WELL'S STATIC WATER LEVEL <b>25</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/16/15</b>	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	ft.
	Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Bore Hole Diameter <b>12</b> in. to <b>70</b> ft. and _____ in. to _____ ft.	
	WELL WATER TO BE USED AS:	1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well	12. Other (Specify below)
	2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well	Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted	
	Was Water Well Disinfected? <b>YES</b> <b>NO</b>		

<b>5</b> TYPE OF CASING USED:	5. Wrought Iron 7. Fiberglass 9. Other (Specify below)	CASING JOINTS: <b>Glued</b> Threaded	Welded Clamped
1. Steel 3. RPM (SR) <b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile	SDR-26		
Blank casing diameter <b>5</b> in. to <b>45</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>		
TYPE OF SCREEN OR PERFORATION MATERIAL:	1. Steel 3. Stainless Steel 5. Fiberglass <b>7. PVC</b> 9. ABS 11. Other (specify)	2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)	2. Louvered shutter 4. Key punched 6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)	
SCREEN - PERFORATION INTERVAL	From <b>45</b> ft. to <b>70</b> ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:	From <b>24</b> ft. to <b>70</b> ft., From _____ ft. to _____ ft.		

<b>6</b> GROUT MATERIALS:	1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)	
<b>3. Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage	
Direction from well? <b>West</b>	How many feet? <b>10 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	26	clay			
26	58	fine sand			
58	67	gray shale			
67	70	limestone			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10-16-2015</b> and this record is true to the best of my knowledge and belief.	Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>10-19-2015</b>
under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>	