WATER WELL R			WWC-5		Divis	sion of Water			
Original Record			e in Well Use		T	ırces App. No		Well ID	
1 LOCATION OF W		և։	Fraction		Sect	ion Number	Township Numl		
County: Sedgwick						6	T 28 S		
2 WELL OWNER: L			First:					(if unknown, distance and	
Business: 22 CEI/CEIER Address: 15657830 Pittsburg St., Suite 120 Mall language and orithing Address									
Address: Well located within McConnell AFB, Wichita, KS									
City: McConnell AFB State: KS ZIP: 67221-3617									
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:25.3 ft. 5 Latitude:37.63811									
WITH "X" IN	Denth(s) Groundwater Engagnetered: 1) # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								
SECTION BOX:	2)								
N	WELL'S STATIC WATER LEVEL: ft. Source for Latitude/Longitude:								
	below land surface, measured on (mo-day-yr)					GPS (unit make/model:Garmin 60c)			
NW NE	above land surface, measured on (mo-day-yr)					(WAAS enabled? ■ Yes □ No)			
	Pump test data: Well water was					☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm								
SW SE	after	after hours numning gnm							
	Estimated Yie	eld:	gpm					t. Ground Level TOC	
S	Bore Hole Di	Bore Hole Diameter:8.25 in. to26.9 ft. and Source: ☐ Land Survey ☐ GPS ☐ Topographic							
mile	<u> </u>		in. to	ft.			Uther		
7 WELL WATER TO BE USED AS:									
1. Domestic:			ater Supply: well ID					lease	
☐ Household 6. ☐ Dewatering: how many wells?						II. Test Hole: well ID			
Livestock	arden 7. ☐ Aquifer Recharge: well ID					12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID					a) Closed Loop			
3. Feedlot	_	Air Sparge	-	or Extraction	n			ischarge 🔲 Inj. of Water	
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected?									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter 2.0 in to 15.0 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Diameter in to 5.0 ft. Weight wall thickness or gauge No. Sch. 40									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .25.0 ft. to .15.0 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 26.0. ft. to 11.8. ft., From ft. to ft., From ft. ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Septic Tank		n: ateral Line	es 🔲 Pit Priv	v		Livestock Pen	s □ Insect	icide Storage	
Sewer Lines	_	ess Pool	☐ Sewage			Fuel Storage		doned Water Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
Direction from well?									
10 FROM TO		THOLO	GIC LOG	FRO)M	I OT	TTHO. LOG (cont.) o	or PLUGGING INTERVAL	
0 26.0	Clay								
						-			
				Note	es:	_	. , . , . , . , . , . , . , . , . , . ,		
11 CONTRACTOR'S	OR LANDO	WNER'	S CERTIFICATI	ON: This	water	well was	constructed, rec	constructed, or plugged	
under my jurisdiction a	nd was comple	eted on (n	no-dav-vear) .9/3/	20.15	. and t	this record is	true to the best of r	ny knowledge and belief	
Kansas Water Well Con	ntractor's Lice	nse No	(.IV This	Water We	II Reco	ord was com	pleted on (mo-day-	year) .12/3/2015	
Mail I white convalor	ong with a fee of \$	5.00 for ea	ch constructed well to	Kansas Dens	rtment	of Health and F	nvironment Bureau of V	Vater GWTS Section	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									