WATER WELL R		WWC-5		sion of Water				
Original Record 1 LOCATION OF W		ge in Well Use		urces App. No.	Tanakia Numba	Well ID	M	
County: Sedgwick		Fraction 4 4 SW 4		tion Number 6	Township Number T 28 S		ge Number ■ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: 22 CEI/CE	Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:							
Address: 15657830 Pittsburg St., Suite 120								
Address: Well located within McConnell AFB, Wichita, KS City: McConnell AFB State: KS ZIP: 67221-3617								
3 LOCATE WELL	2 rocume type							
WITH "X" IN	4 DEPTH OF COMPLETED WELL:25,3ft. 5 Latitude: 37.63833 (decimal degree Depth(s) Groundwater Encountered: 1)							
SECTION BOX:			Longitude: 97.24961 (decimal degrees) Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27					
N		3) ft., or 4) ☐ ATER LEVEL:		al Datum: WGS 84 or Latitude/Longitude:	LI NAD	83 LI NAD 27		
	☐ below land surfac	e, measured on (mo-day-	GPS GPS	GPS (unit make/model: Garmin 60c)				
NW NE		e, measured on (mo-day-		(WAAS enabled? ■ Yes □ No)				
	Pump test data: Well water was							
W	after hours pumping gpm							
SW SE	after hours pumping gpm							
X	Estimated Vield: gpm 6 Elevation:							
S	Bore Hole Diameter: 8.25 in. to 26.0 ft. and Source: ☐ Land Survey ■ GPS ☐ Topogr							
mile in. to ft.								
1. Domestic:		ater Supply: well ID		10 🗆 Oil E	iald Water Supply: Jes	160		
Household		ing: how many wells?	10. Oil Field Water Supply: lease					
☐ Lawn & Garden		Recharge: well ID ng: well ID B692 - I	☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livestock				12. Geothermal: how many bores?				
2. Irrigation		tal Remediation: well ID	a) Closed Loop Horizontal Vertical					
3. ☐ Feedlot 4. ☐ Industrial	_ ,							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter 2:0 in to 15.0 ft Diameter in to 5 ft Diameter in to 5 ft								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .25.0 ft. to .15.0 ft., From ft. to ft. ft ft.								
GRAVEL PACK INTERVALS: From26.0. ft. to11.9. ft., From								
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other Grout Intervals: From 11.9 ft. to 8.8 ft., From 8.8 ft. to 2.2 ft., From ft. to ft.								
Grout Intervals: From								
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction from well?		Distance from	- 110		0			
10 FROM TO	LITHOLO		FROM		THO. LOG (cont.) or	DI LIGGINA	CINTEDVALS	
	Clay	dic Eod	TROW	10 11	THO. LOG (com.) of	LUGGIN	JINIEKVALS	
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .9/3/2015 and this record is true to the best of my knowledge and belief								
Kansas Water Well Cont	tractor's License No.	710 This Wa	ter Well Reco	ord was compl	leted on (mo-day-ve	ar) 12/3/2	2015	
under the business name of Below Ground Surface, Inc.								
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/20								