WATER WELL R		WWC-5		sion of Water				
Original Record		ge in Well Use	Reso	urces App. No.		Well ID		
1 LOCATION OF W.		Fraction		ion Number	Township Numb			
County: Sedgwick		1/4 1/4 SW 1/4	SE 1/4	6	T 28 S	R 2 ■ E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:								
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS								
Address:		Į v	Vell located	within McCo	onnell AFB, Wichi	ita, KS		
City: McConnel	LAFB State: KS	ZIP: 67221-3617						
3 LOCATE WELL	A DEBTH OF COM	ADIETED WELL.	25.3 A	F T -4444	37 6386	32		
WITH "X" IN	OCATE WELL 4 DEPTH OF COMPLETED WELL:25,3 ft. 5 Latitude:							
SECTION BOX:	Depth(s) Groundwater Encountered: 1)							
N	2)							
	above land surface, measured on (mo-day-yr)				GPS (unit make/model: .Garmin 60c)			
NW NE				(WAAS enabled? ■ Yes □ No)				
	Pump test data: Well		☐ Land Survey ☐ Topographic Map					
W E		after hours pumpinggpm				☐ Online Mapper:		
SW SE	Well water was ft.							
	after hours pumping							
S	Dora Holo Diameter	8.25 in to 26.0	A and			GPS Topographic Map		
mile	Bore Hole Diameter		. II. aliu			or o lopographic map		
This control is to the control in th								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID								
1. Domestic:								
Household		ng: how many wells?			e: well ID			
☐ Lawn & Garden	7. \square Aquiter F	Recharge: well ID ng: well IDB692 - N	MM/18R		d Uncased			
Livestock	8. Monitorii	ig: well ID	MAN TOLK		mal: how many bore			
2. Irrigation		tal Remediation: well ID			d Loop Horizon			
3. Feedlot	Air Sparg		xtraction			ischarge 🔲 Inj. of Water		
4. Industrial	☐ Recovery	☐ Injection		13. ☐ Othe	r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
		/C Other	CASIN	G IOINTS: I	☐ Glued ☐ Clampe	d □ Welded ■ Threaded		
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
		_	ad (aman hala		(Specify)			
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .25.0 ft. to .15.0 ft., From ft. to ft., From ft. to ft. ft. ft.								
GRAVEL PACK INTERVALS: From26.0. ft. to11.9. ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other □ Coment grout Intervals: From 11.9 ft. to 9.0 ft., From 9.0 ft. to 1.55 ft., From ft. to ft.								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify)								
Direction from well? ft.								
10 FROM TO	LITHOLO		FROM			or PLUGGING INTERVALS		
0 26.0 0	Clay							
			-					
			 					
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .9/15/2015 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Con	tractor's License No	710 This Wat	ter Well Rec	ord was comn	leted on (mo-day-y	vear) 12/3/2015		
under the business name of Below Ground Surface, Inc.								
Mail 1 white copy alo	ong with a fee of \$5.00 for ea	ich constructed well to: Kans	sas Department	of Health and En	vironment, Bureau of V	Vater, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015								