WATER WELL R		WWC-5		sion of Water			
Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF W	ATER WELL:	Fraction		ion Number	Township Numb		
County: Sedgwick	1/4 1/4 SW 1/4		6				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:							
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS							
City: McConnel	IAFB State: KS		10111000100	***************************************	51111011711 B, 1110111	ia, 110	
2 LOCATE WELL							
WITH "X" IN	4 DEPTH OF COMPLETED WELL:25.0 ft. 5 Latitude:37.63647 (decimal degrees)						
SECTION BOX:	Depth(s) Groundwater Encountered: 1)						
N				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:		
1 1 ' 1 ' 1	above land surface		■ GPS	(unit make/model:			
NW NE	Pump test data: Well			(WAAS enabled? ■ Yes □ No)			
l w E	after hou		☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
"				Ontine Mapper.			
SW SE	Well water was				MO		
				6 Elevation:ft. Ground Level TOC			
S					Source: Land Survey GPS Topographic Map		
mile		in. to			Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID				ease	
Household	6. Dewateri	ng: how many wells?		11. Test Hole: well ID			
Lawn & Garden	7. Aquifer I	Recharge: well ID ng: well IDOT547 -	VV/V/38	☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitori		12. Geothermal: how many bores?				
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Spar		xtraction				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected?							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From .24.8 ft. to .14.8 ft., From ft. to ft. to ft.							
GRAVEL PACK INTERVALS: From 26.0. ft. to 13.0. ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From 13.0 ft. to 11.0 ft., From 11.0 ft. to 3.0 ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
Other (Specify)							
Direction from well?							
10 FROM TO	LITHOLO	OGIC LOG	FROM	TO L	ITHO. LOG (cont.) o	r PLUGGING INTERVALS	
0 26 0	Clay						
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .6/19/2015 and this record is true to the best of my knowledge and belief							
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 7/3/2015							
under the business name of Below Ground Surface, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.					for your records. Telep		
visit us at http://www.kuneks.	gov/waterweii/index.html		KSA 82a-12	14		Revised 1/20/2015	