WATER WELL R		WWC-5		sion of Water			
Original Record		ge in Well Use		irces App. No.		Well ID	
1 LOCATION OF W		Fraction 1/4 SW 1/4	1	ion Number	Township Numb		
County: Sedgwick		6	T 28 S	R 2 ■ E □ W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:							
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS							
City: McConne	I AFB State: KS					14, 115	
3 LOCATE WELL			05.0		07.000		
WITH "X" IN		MPLETED WELL:				67(decimal degrees)	
SECTION BOX:		Encountered: 1)				988(decimal degrees)	
N		2)					
	WELL'S STATIC WATER LEVEL:						
NW NE	above land surface	•		(WAAS enabled? ■ Yes □ No)			
I NW NE	Pump test data: Well		Land Survey Topographic Map				
w E	after hou			Online Mapper:			
	Well						
sw se	after hours pumping						
	Estimated Yield:gpm Bore Hole Diameter:8.25 in. to 26.0 ft. and			6 Elevation:			
S l milel	Bore Hole Diameter:Q.4Q in. to2Q.Q ft. and				Other		
mile							
7 WELL WATER TO 1. Domestic:		oter Cupply well ID		10 🗆 🗆	ield Water Sugalar I	9959	
1. Domestic:		ater Supply: well ID ng: how many wells?				ease	
☐ Lawn & Garden	7. \square Agnifer I		Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical ☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	7. ☐ Aquifer I 8. ■ Monitori	MW40	12. Geothermal: how many bores?				
2. Irrigation	9. Environmen		a) Closed Loop				
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recovery	☐ Injection		13. 🔲 Other	(specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing height above land surface0.2 in. Weight							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .24.8 ft. to .14.8 ft., From ft. to ft., From ft. ft.							
GRAVEL PACK INTERVALS: From26.0. ft. to12.0. ft., From ft. to ft. ft. o ft. o ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From 12.0 ft. to 9.0 ft., From 9.0 ft. to 1.5 ft., From ft. to ft.							
Nearest source of possible contamination:							
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) o	r PLUGGING INTERVALS	
0 26	Clay						
			1				
			Notes:				
11 CONTRACTORS OR LANDOW/NERS CERTIFICATION TO							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6/15/2015 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 7/3/2015							
under the business name of Below Ground Surface, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Invironment, Bureau of Water, GWTS Section,							
Mail I white copy ald	ong with a fee of \$5.00 for e	ach constructed well to: Kans	sas Department	of Health and An	vironment, Bureau of W	/ater, GWTS Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015							