WATER WELL R					Division of Water						
Original Record			ge in Well Use	т		rces App. No		Well ID			
1 LOCATION OF W		L:	Fraction		Section	on Number	Township Numb		ige Number		
County: Sedgwick			1/4 1/4 SW 1/		D	6	T 28 S		E W		
2 WELL OWNER: L. Business: 22 CEI/CE			First:				here well is located				
Address: 15657930 Dittohura St. Suito 120											
Address: Well located within McConnell AFB, Wichita, NS											
City: McConnell AFB State: KS ZIP: 67221-3617											
3 LOCATE WELL	4 DEPTH	OF COM	1PLETED WELL:	25,Q	ft.	5 Latitud	le: 37.6387	′8	(decimal degrees)		
WITH "X" IN SECTION BOX:		Depth(s) Groundwater Encountered: 1) ft.					Longitude: 97.25112 (decimal degrees)				
N	2)					Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27					
	WELL'S STATIC WATER LEVEL: ft. below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude: GPS (unit make/model:Garmin 60c)					
NW NE		above land surface, measured on (mo day-yr)					(WAAS enabled? ■ Yes □ No)				
	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map					
W E	after	after hours pumping gpm					☐ Online Mapper:				
SW SE	ofter.	Well water was ft. after hours pumping gpm									
	Fstimated V	Estimated Yield: gnm					6 Elevation: 1370.46ft. ☐ Ground Level ■ TOC				
S	Bore Hole Diameter: 8.25. in. to 26.0 ft. and					Source: Land Survey GPS Topographic Map					
mile			in. to			<u> </u>	☐ Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:			ater Supply: well ID				Field Water Supply: 1				
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?					11. Test Hole: well ID					
Livestock	7. ☐ Aquifer Recharge: well ID					12. Geothermal: how many bores?					
2. Irrigation			al Remediation: well I	D		a) Closed Loop					
3. ☐ Feedlot		☐ Air Sparge ☐ Soil Vapor Extraction					b) Open Loop				
4. Industrial		Recovery					er (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ■ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter 2.0 in. to 14.8 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface -0.2 in. Weight block Wall thickness or gauge No. Sch. 40 in.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From .24.8 ft. to .14.8 ft., From ft. to ft. ft ft.											
GRAVEL PACK INTERVALS: From 26.0. ft. to 12.0. ft., From 7 ft. to 7 ft. ft. to ft. to 7 ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.											
9 GROUT MATERIAL: ■ Neat cement ☐ Cement grout ■ Bentonite ☐ Other											
Grout Intervals: From											
Nearest source of possible contamination: Septic Tank											
☐ Septic Tank ☐ Sewer Lines		Lateral Line Cess Pool	es ☐ Pit Privy ☐ Sewage L	agnon		ivestock Pen- uel Storage		icide Storage loned Water			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
☐ Other (Specify)											
10 FROM TO		ITHOLO	GIC LOG	FRO	M	I OT	ITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS		
0 26.0	Clay										
				-							
				1							
		Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction a	OR LANDO	JWNER'	S CERTIFICATIO	N: This v	water v	well was	constructed, rec	onstructed,	or plugged		
☐ Kansas Water Well Cor	itractor's Lice	ense No	710 This W	ater Well	Reco	rd was com	alatad on (mo day x	(ann) 10/25	3/2015		
under the business nam Mail 1 white copy alc	e of Below (Ground S	urface, Inc.	N	450		on (mo-uay-y		**************************************		
Mail 1 white copy alo	ong with a fee of	\$5.00 for ea	ch constructed well to: Ka	ınsas Depart	ment o	f Health and E	nvironment, Bureau of W	ater, GWTS	Section,		
1000 SW Jackson St Visit us at http://www.kdheks			66612-1367. Mail one to				for your records. Telep.				
visit us at http://www.kdneks	s gov/waterwell/1	naex.ntml		KSA 82	<u>a-121.</u>			Kevise	ed 1/20/2015		