WATER WELL R		Form WWC-5		Div	ision of Water			
Original Record					urces App. No		Well ID	
1 LOCATION OF W	ATER WELL:				tion <u>N</u> umber			
County: Sedgwick		1/4	1/4 SE 1/4		7	T 28 S		
2 WELL OWNER: L		First:					(if unknown, distance and	
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:								
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS								
City: McConnell AFB State: KS ZIP: 67221-3617								
3 LOCATE WELL	3 LOCUMP WITH							
WITH "X" IN	WITH "X" IN 4 DEPTH OF COMPLETED WELL:40.8							
SECTION BOX:	Depth(s) Groundwater Encountered: 1)							
N	NURTE LO CET L'EXCENT						34 □ NAD 83 □ NAD 27	
							≘: Garmin 60C	
NW NE	above land surface, measured on (mo-day-yr)					■ GPS (unit make/model: Garmin 60C (WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map		
NW THE								
		hours pumping						
	Well water was ft.							
SW SE	after hours pumping gpm							
	Estimated Yield:gpm Bore Hole Diameter:8.25 in. to21.0 ft. and					6 Elevation:		
S  1 mile								
1 mile  in. to ft. Uther								
1. Domestic:		: ublic Water Supply:  v	vall 1D		10 🗆 00	Field Water Comple	lanca	
I. Domestic:							lease	
☐ Lawn & Garden ☐ Livestock  7. ☐ Aquifer Recharge: well ID					12. Geothermal: how many bores?			
2. Irrigation						a) Closed Loop   Horizontal   Vertical		
3. Feedlot	□ A	ir Sparge 🔲 Se	oil Vapor I	Extraction			oischarge	
4. Industrial	□ R	ecovery	jection		13. 🔲 Oth	er (specify):		
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 2.0 in to 10.0 ft., Diameter in to ft., Diameter in to ft.								
Casing diameter 2.0 in. to 10.0 ft., Diameter in. to ft., Diameter in. to ft.  Casing height above land surface0.4 in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From .20,0 ft. to .10.0 ft., From ft. to ft. ft. o ft. ft. o								
GRAVEL PACK INTERVALS: From 21.0 ft. to 7.9 ft., From - ft. to - ft., From - ft. to - ft.								
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)								
			ce from w					
10 FROM TO		THOLOGIC LOG		FROM	TO	LITHO. LOG (cont.) c	or PLUGGING INTERVALS	
0 21.0	Clay							
				Notes:				
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION OF THE STATE								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .4/06/2015 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 7.10								
Kansas Water Well Cor	ia was complet tractor's Licen	se No. 710	This W	ter Well Rec	ord was com	nleted on (mo-day)	(ear) 6/29/2015	
Kansas Water Well Cor under the business name	tractor's Licens	se No. 710	This Wa	ter Well Red	ord was com	pleted on (mo-day-	vear) 6/29/2015	
Mail 1 white copy alo	tractor's Licente of Below Gr ng with a fee of \$5	se No. 710 ound Surface, Inc. 00 for each constructed	This Wa	nter Well Red	ord was com	nvironment, Bureau of V	year) .6/29/2015	
Mail 1 white copy alo	tractor's Licente of Below Gr ng with a fee of \$5	se No. 710	This Wa	nter Well Red	ord was com	nvironment, Bureau of V	year) .6/29/2015	