WATER WELL R		WWC-5		sion of Water		
Original Record		ge in Well Use		rces App. No.	T	Well ID
1 LOCATION OF W.	ATER WELL:	Fraction		ion Number	Township Numb	
County: Sedgwick ¼ ¼ SE ¼ NW ¼ 7 T 28 S R 2 ■ E □ W						
2 WELL OWNER: La						(if unknown, distance and
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:						r's address, check here: 🔲
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS						
City: McConnell AFB State: KS ZIP: 67221-3617						
3 LOCATE WELL			000		07.000	
WITH "X" IN	4 DEPTH OF COMPLETED WELL:20.0 ft. 5 Latitude:					
SECTION BOX:	Depth(s) Groundwater			Longitude: 97.25489 (decimal degrees)		
N	2) ft.			Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27		
	WELL'S STATIC WA		Source for	Source for Latitude/Longitude: GPS (unit make/model:Garmin 60C)		
' '	below land surface					
NW NE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map		
$ W ^{X_{\parallel}}$	after hour			Online Mapper:		
	Well					
SW SE	after hour	gpm	(5)			
	Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC		
S	Bore Hole Diameter: 8.25 in. to 21.0 ft. and			Source: ☐ Land Survey ■ GPS ☐ Topographic Map ☐ Other		
mile	•••	in. to	ft.		Other	
7 WELL WATER TO BE USED AS:						
1. Domestic:		ater Supply: well ID				ease
Household	6. Dewatering: how many wells?			11. Test Hole: well ID		
☐ Lawn & Garden☐ Livestock	7. ☐ Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop Horizontal Vertical		
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water		
4. Industrial	☐ Recovery					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:						
Water well disinfected? Yes No CASING JOINTS: Grant						
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other						
Casing diameter 2.0 in. to 10.0 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to 5.4 in. Weight 5.7 lbs./ft. Wall thickness or gauge No. Sch. 40.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot			rch Cut 🔲 Di	rilled Holes [Other (Specify)	
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)						
SCREEN-PERFORATED INTERVALS: From .20.0 ft. to .10.0 ft., From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From21.0 ft. to7.9 ft., From						
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other						
Nearest source of possible contamination:						
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage						
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well						
Other (Specify) Direction from well? Distance from well?						
10 FROM TO	LITHOLO		FROM			or PLUGGING INTERVALS
	Clay	G. Q L Q G	1			
21.0	Jiuj					
			 			
			1			
			+ +			
			+			
			Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged						
under my jurisdiction and was completed on (mo-day-year) .4/07/2015 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No						
under the business name of Below Ground Surface, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,						
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.						
					for your records. Telep	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2						