| WATER WELL RI  |   | Form WW                 |                                      |                                      | vision of Water  |   | Well ID     |                      |  |
|--|---|-------------------------|--------------------------------------|--------------------------------------|--|---|-------------|----------------------|--|
|  | ginal Record Correction Change in Well Use CATION OF WATER WELL: Fraction   |                         |                                      | Resources App. No.<br>Section Number |  |   |             |                      |  |
| County: Sedgwick   | ALER WELL   |                         | 14 NW 14 NW 14                       |                                      | 6  | T 28 S  |             | ge Number<br>■ E 🗖 W |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and  |   |                         |                                      |                                      |  |   |             |                      |  |
|  |   |                         |                                      |                                      | direction from nearest town or intersection): If at owner's address, check here: |   |             |                      |  |
| Address: 15657830 Pittsburg St., Suite 120   |   |                         |                                      |                                      | Vell located within McConnell AFB, Wichita, KS                                   |   |             |                      |  |
| City: McConnell AFB State: KS ZIP: 67221-3617  |   |                         |                                      |                                      |  |   |             |                      |  |
| 3 LOCATE WELL<br>WITH "X" IN 4 DEPTH OF COMPLETED WELL:24,0 ft. 5 Latitude:  |   |                         |                                      |                                      |  |   |             |                      |  |
| WITH "X" IN  | Depth(s) Groundwater Encountered: 1)  |                         |                                      |                                      | Longitude:   |   |             |                      |  |
| SECTION BOX:<br>N  | 2) ft. 3) ft., or 4) 🗆 Dry Well   |                         |                                      |                                      |  | Horizontal Datum: WGS 84 🗆 NAD 83 🗆 NAD 27  |             |                      |  |
|  | WELL'S STATIC WATER LEVEL: ft.  |                         |                                      |                                      | Source   | Source for Latitude/Longitude:  |             |                      |  |
|  |   |                         | sured on (mo-day<br>sured on (mo-day |                                      | - GE   | ■ GPS (unit make/model: .Garmin 60c)<br>(WAAS enabled? ■ Yes □ No)                                  |             |                      |  |
| NW NE  |   |                         | was                                  |                                      | 1  | Land Survey Topographic Map   |             |                      |  |
| W K E  | after   | after hours pumping gpm |                                      |                                      |  | Online Mapper:  |             |                      |  |
| SW SE  | Well water was ft.  |                         |                                      |                                      |  |   |             |                      |  |
|  | Estimated Vield gnm   |                         |                                      |                                      |  | 6 Elevation:ft. Ground Level TOC  |             |                      |  |
| S  | Bore Hole Diameter:8.25 in. to24.0 ft. and  |                         |                                      |                                      | Source   | Source:  Land Survey  GPS  Topographic Map  |             |                      |  |
| mile  in. to ft. □ Other   |   |                         |                                      |                                      |  |   |             |                      |  |
| 7 WELL WATER TO BE USED AS:         1. Domestic:       5. □ Public Water Supply: well ID         10. □ Oil Field Water Supply: lease   |   |                         |                                      |                                      |  |   |             |                      |  |
| ☐ Household  | ] Household 6. Dewatering: how many wells?  |                         |                                      |                                      |  | 11. Test Hole: well ID  |             |                      |  |
| 🗌 Lawn & Garden  | <ul> <li>7. □ Aquifer Recharge: well ID</li> <li>8. ■ Monitoring: well ID</li> <li>SS548-MW10</li> </ul>  |                         |                                      |                                      |  | Cased Uncased Geotechnical  |             |                      |  |
| ☐ Livestock<br>2. ☐ Irrigation   | <ul> <li>8. Monitoring: well ID</li></ul>   |                         |                                      |                                      |  | <ul> <li>12. Geothermal: how many bores?</li> <li>a) Closed Loop □ Horizontal □ Vertical</li> </ul> |             |                      |  |
| 3. T Feedlot   | Air Sparge Soil Vapor Extraction  |                         |                                      |                                      |  | b) Open Loop 🔲 Surface Discharge 🔲 Inj. of Water  |             |                      |  |
| 4. Industrial Recovery Injection 13. Other (specify):  |   |                         |                                      |                                      |  |   |             |                      |  |
| Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🔳 No If yes, date sample was submitted:   |   |                         |                                      |                                      |  |   |             |                      |  |
| Water well disinfected? 🗋 Yes 🔳 No   |   |                         |                                      |                                      |  |   |             |                      |  |
| 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other CASING JOINTS: □ Glued □ Clamped □ Welded ■ Threaded  |   |                         |                                      |                                      |  |   |             |                      |  |
| Casing diameter  |   |                         |                                      |                                      |  |   |             |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                         |                                      |                                      |  |   |             |                      |  |
| □ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)   |   |                         |                                      |                                      |  |   |             |                      |  |
| □ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:  |   |                         |                                      |                                      |  |   |             |                      |  |
| □ Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)  |   |                         |                                      |                                      |  |   |             |                      |  |
| Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)   |   |                         |                                      |                                      |  |   |             |                      |  |
| SCREEN-PERFORATED INTERVALS: From .22.8 ft. to .12.8 ft., From ft. to ft., From ft. to ft. to ft.  |   |                         |                                      |                                      |  |   |             |                      |  |
| GRAVEL PACK INTERVALS: From  |   |                         |                                      |                                      |  |   |             |                      |  |
| 9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other   |   |                         |                                      |                                      |  |   |             |                      |  |
| Nearest source of possible contamination:  |   |                         |                                      |                                      |  |   |             |                      |  |
| □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage   |   |                         |                                      |                                      |  |   |             |                      |  |
| □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       ■ Fuel Storage       □ Abandoned Water Well         □ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well |   |                         |                                      |                                      |  |   |             |                      |  |
| □ Other (Specify)  |   |                         |                                      |                                      |  |   |             |                      |  |
| Direction from well?   |   |                         | Distance from                        | well?                                |  | f   | t           |                      |  |
| 10 FROM TO   |   | ITHOLOGIC               | LOG                                  | FROM                                 | TO   | LITHO, LOG (cont.) of   | or PLUGGIN  | G INTERVALS          |  |
| 0 24.0 0   | Clay  |                         |                                      |                                      |  |   |             |                      |  |
|  |   |                         |                                      |                                      |  |   |             |                      |  |
|  |   |                         |                                      |                                      |  |   |             |                      |  |
|  |   |                         |                                      |                                      |  |   |             |                      |  |
|  | · · · · · · · · · · · · · · · · · · ·   |                         |                                      |                                      |  |   |             |                      |  |
| Notes:   |   |                         |                                      |                                      |  |   |             |                      |  |
|  |   |                         |                                      |                                      |  |   |             |                      |  |
| 11 CONTRACTOR'S  | OR LANDO  | WNER'S CH               | ERTIFICATIO                          | N: This wa                           | er well was  | constructed, 🗌 red  | constructed | , or 🗌 plugged       |  |
| under my jurisdiction and was completed on (mo-day-year) .5/17/2016 and this record is true to the best of my knowledge and belief.  |   |                         |                                      |                                      |  |   |             |                      |  |
| Kansas Water Well Contractor's License No. 7.10. This Water Well Record was completed on (mo-day-year) 6/15/2016   |   |                         |                                      |                                      |  |   |             |                      |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,   |   |                         |                                      |                                      |  |   |             |                      |  |
| 1000 SW Jackson S  | 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.<br>Visit us at http://www.kdbeks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015 |                         |                                      |                                      |  |   |             |                      |  |