WATER WELL RE		Form V		Divi	sion of Water				
Original Record			e in Well Use		urces App. No		Well ID		
1 LOCATION OF WA	TER WEL	L:	Fraction	1	tion Number				
County: Sedgwick			1/4 1/4 NE 3		7	T 28 S	R 2 ■E□W		
2 WELL OWNER: Las			First:				(if unknown, distance and		
Business: 22 CEI/CEIER Address: 15657830 Pittsburg St., Suite 120 Milection from nearest town or intersection): If at owner's address, check here:									
Address: 15657650 Pittsburg St., Suite 120 Well located within McConnell AFB, Wichita, KS									
City: McConnell AFB State: KS ZIP: 67221-3617									
3 LOCATE WELL WITH "Y" IN 4 DEPTH OF COMPLETED WELL:31.0 ft. 5 Latitude:37.63402 (decimal degrees)									
WITH "X" IN	WITH "X" IN Denth(s) Groundwater Encountered: 1)						(decimal degrees)		
SECTION BOX:			3) ft., or 4)			Longitude: 97.25498 (decimal degrees) Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
N	WELL'S STATIC WATER LEVEL: ft.					Source for Latitude/Longitude:			
X	below land surface, measured on (mo-day-yr)					■ GPS (unit make/model: Garmin 60c)			
NW NE			measured on (mo-day			(WAAS enabled? ■ Yes □ No)			
	•		ater was			☐ Land Survey ☐ Topographic Map			
WE	aner		pumpingvater was		□Or	Online Mapper:			
SW SE	afterhours pumpinggpm								
	Estimated Y	ield·	ønm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: 8.25 in. to 31.0 ft. and				Source	Source: ☐ Land Survey ■ GPS ☐ Topographic Map			
mile			in. to	ft.		Utner			
7 WELL WATER TO BE USED AS:									
1. Domestic: Household							10. Oil Field Water Supply: lease		
☐ Lawn & Garden						☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	<u> </u>					12. Geothermal: how many bores?			
2. 🗆 Irrigation 9. Environmental Remediation: well ID					a) Closed Loop				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac					b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
8 TYPE OF CASING U	U SED: □ S	teel PV	C Other	CASII	NG JOINTS:	☐ Glued ☐ Clampe	ed Welded Threaded		
Casing diameter 2.0 in. to 15.0 ft., Diameter in. to ft., Diameter in. t									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .30.0 ft. to .15.0 ft., From ft. to ft., From ft. ft. ft.									
GRAVEL PACK INTERVALS: From31.0. ft. to13.0. ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other									
Nearest source of possible contamination:									
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ■ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify)			D'-1 C			,	0		
Direction from well? 10 FROM TO		ITHOLO		FROM			tt. or PLUGGING INTERVALS		
	lay	THOLO	GIC LUG	FROM	10	LITHO. LOG (cont.)	JI FLUGGING INTERVALS		
	nu y								
	Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6/16/2016 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Con	u was comp tractor's Lie	ense No	710 This V	⊷×≀.∨ and Vater Well Re	ord was cord	s a ue to the best of I nnleted on (mo-day-	year) .7/8/0.16		
under the business name	of Below.	Ground S	iurfaceInc	ىرىرىر	~				
Mail 1 white copy alor	ng with a fee of	\$5.00 for ea	ch constructed well to: K	ansas Departmen	of Health and	Environment, Bureau of V	Water, GWTS Section,		
						ne for your records. Telep			
Visit us at http://www.kdheks.	gov/waterwell/	ndex.html		KSA 82a-12	212		Revised 1/20/2015		