WATER WELL RI				Division of Water Resources App. No.					
	ginal Record Correction Change in Well Use				the second s	Well ID	nge Number		
1 LOCATION OF WATER WELL: Fraction County: Sedgwick ½ SE ½ NE½ I									
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: 22 CEI/CE			ction from nearest town or intersection): If at owner's address, check here:						
Address: 15657830 Pittsburg St., Suite 120					ell located within McConnell AFB, Wichita, KS				
Address:	ven locateu								
City: McConnell AFB State: KS ZIP: 67221-3617									
WITH "X" IN	4 DEPTH OF		28.0 ft. 5 Latitude:						
SECTION BOX:	X . Depth(s) Groundwater Encountered: 1)				Longitude:				
N						Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr).						Garmin 60c		
NW X NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ■ Yes □ No)				
	Pump test data: Well water was ft.				□ Land Survey □ Topographic Map				
W E	after hours pumping gpm				Online Mapper:				
SW SE	Well water was ft.								
	after hours pumping gpm Estimated Yield:				6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter:				Source: 🗌 Land Survey 🔳 GPS 🔲 Topographic Map				
1 mile	in. to ft.				□ Other				
7 WELL WATER TO BE USED AS:									
1. Domestic: 5. Dublic Water Supply: well ID									
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?								
Livestock	7. □ Aquifer Recharge: well ID 8. ■ Monitoring: well ID . SWMU201-MW04				12. Geothermal: how many bores?				
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop Horizontal Vertical				
3. 🗖 Feedlot	🗌 Air Sparge 🛛 Soil Vapor Extract				b) Open Loop 🔲 Surface Discharge 🔲 Inj. of Water				
4. 🗖 Industrial		-	Injection			ner (specify):			
Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🔳 No If yes, date sample was submitted:									
Water well disinfected? 🗌 Yes 🔳 No									
8 TYPE OF CASING USED: □ Steel ■ PVC □ Other CASING JOINTS: □ Glued □ Clamped □ Welded ■ Threaded									
Casing diameter 2.0 in to 16.8 ft., Diameter in to $ft.$ ft., Diameter in to 5 ft., Diameter ft.									
Casing height above land surface									
☐ Steel ☐ Stainless Steel ☐ Fiberglass									
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
🗌 Continuous Slot 📕 Mill Slot 🔲 Gauze Wrapped 🔲 Torch Cut 🗌 Drilled Holes 🔲 Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .26.8 ft. to .16.8 ft., From ft. to									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other									
Grout Intervals: From									
Septic Tank		ral Lines	Pit Privy		Livestock Pe	ns 🗆 Insect	icide Storag	e	
□ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well									
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
Direction from well? ft.									
Direction from well?		HOLOGIC LOG		FROM		LITHO. LOG (cont.)		GINTERVALS	
	Clay	IOLOGIC LOG		1 KOW	10	LITTIO. LOG (Coll.)	U I LOUOI	10 INTERVALO	
0 20.0	Jidy								
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water wall was a constructed a reconstructed or a plugged									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6/7./2016 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 7.10									
under the business name of Below Ground Surface. Inc.									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									