WATER WELL RE		Form \	WWC-5		Divis	sion of Water			
Original Record						irces App. No	Well ID		
1 LOCATION OF WA	TER WEL	L:	Fraction	4 17		ion Number			
County: Sedgwick						6 T 28 S R 2 E D W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: 15657830 Pittsburg St. Suite 120									
Address: Well located within McConnell AFB, Wichita, KS City: McConnell AFB State: KS ZIP: 67221-3617									
WITH "X" IN 4 DEPTH OF COMPLETED WELL:23,2, II. 5 Latitude:									
SECTION BOX:							ude:97.249	(decimal degrees)	
N	WELL'S STATIC WATER LEVEL:					Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27 Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr)					GPS (unit make/model: Garmin 60c)			
NW NE	☐ above land surface, measured on (mo-day-yr)					(WAAS enabled? ■ Yes □ No)			
w	after hours pumping					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
111111	Well water was ft.						inic mapper	***************************************	
sw -se	after hours pumping								
S	Estimated Yield:gpm Bore Hole Diameter:8.25 in. to26.0 ft. and					Source: Land Survey GPS Topographic Map			
mile in. to									
7 WELL WATER TO BE USED AS:									
1. Domestic:			ter Supply: well II			10. ☐ Oil	Field Water Supply: 1	ease	
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?					11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	OTE 47 A BAJE 7						12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot		Air Sparge			n			ischarge Inj. of Water	
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 2.0 in to 15.0 ft Diameter - in to - ft Diameter - in to - ft									
Casing diameter 2.0 in to 15.0 ft., Diameter in to ft., Diameter in to ft., Diameter in to Sch. 40.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .25.0 ft. to .15.0 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other Grout Intervals: From 12.0 ft. to 9.0 ft., From 9.0 ft. to 2.6 ft., From ft. to ft.									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)									
Direction from well?									
10 FROM TO		ITHOLO	GIC LOG	FR	OM	TO I	LITHO. LOG (cont.) or	r PLUGGING INTERVALS	
0 26.0 CI	ay	<u></u>							
		·							
						-			
		····•							
				Not	es:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 12/15/2015									
Kansas Water Well Contr	actor's Lice	ense No 7	710 This	Water We	Il Reco	ard was com	nleted on (mo_day_v	ear) 2/1/2016	
under the business name of	of Below (around S	urfaceinc	ا	N				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									