WATER WELL R			WWC-5		ision of Water				
Original Record			e in Well Use		urces App. No.		Well ID		
1 LOCATION OF W	ATER WEL	L:	Fraction		tion Number	Township Numb			
County: Sedgwick			1/4 1/4 SW 1/4		6	T 28 S	R 2 E W		
2 WELL OWNER: La Business: 22 CEI/CE			First:				(if unknown, distance and		
Address: 15657830 Pittsburg St. Suite 120									
Address: Well located within McConnell AFB, Wichita, KS									
City: McConnell AFB State: KS ZIP: 67221-3617									
3 LOCATE WELL	4 DEPTH	OF COM	IPLETED WELL:	25,3 ft.	5 Latitud	e: 37.6348	8(decimal degrees)		
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1)								
N SECTION BOX.	2) ft. 3) ft., or 4) Dry Well				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27				
l			TER LEVEL:			Source for Latitude/Longitude:  GPS (unit make/model: Garmin 60c)			
	☐ below land surface, measured on (mo-day-yr)					(WAAS enabled? Yes No)			
NW NE		Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map			
W E	after		s pumping	Onli	ne Mapper:				
SW SE		Well water wasft.							
	after hours pumping						. Ground Level TOC		
S	Bore Hole I						GPS  Topographic Map		
mile			in. to		l l	Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:			tter Supply: well ID		10. 🗆 Oil F	ield Water Supply: le	ease		
☐ Household 6. ☐ Dewatering: how many wells?					11. Test Hole: well ID  ☐ Cased ☐ Uncased ☐ Geotechnical				
1 — — — · · · · · · · · · · · · · · · ·						12. Geothermal: how many bores?			
2. Irrigation						a) Closed Loop			
3. Feedlot			e 🔲 Soil Vapor	Extraction	b) Oper	ı Loop 🔲 Surface Di	scharge  Inj. of Water		
4. Industrial		Recovery				· · · · · · · · · · · · · · · · · · ·	***************************************		
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 2.0 in to 15.0 ft., Diameter in to ft., Diameter in to ft., Diameter in to Sch. 40.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
SCREEN-PERFORATED INTERVALS: From .25.0 ft. to .15.0 ft., From ft. to ft., From ft.									
GRAVEL PACK INTERVALS: From 26.0 ft. to 12.0 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: ■ Neat cement									
Grout Intervals: From 12.0 ft. to 9.0 ft., From 9.0 ft. to 2.7 ft., From ft. to ft.									
Nearest source of possible contamination:									
□ Septic Tank     □ Lateral Lines     □ Pit Privy     □ Livestock Pens     □ Insecticide Storage       □ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     ■ Fuel Storage     □ Abandoned Water Well									
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well									
Other (Specify)									
Direction from well?									
10 FROM TO		ITHOLOG	GIC LOG	FROM	TO L	ITHO. LOG (cont.) or	r PLUGGING INTERVALS		
0 26.0	Clay								
	<del> </del>								
	***************************************			Notes:					
11 CONTRACTOR'S	OR LAND	WNER'	S CERTIFICATION	N: This water	well was	constructed, [] rec	onstructed, or I plugged		
under my jurisdiction at	nd was completened at the	eted on (n	no-day-year) .!2/2!/20 710 This W	eter Well Des	this record is	rue to the best of m	y knowledge and belief.		
Kansas Water Well Contractor's License No. 7.10									
Mail 1 white copy alo	ong with a fee of	\$5.00 for eac	ch constructed well to: Ka	nsas Department	of Health and En	vironment, Bureau of W	ater, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									