WATER WELL R	ECORD FO	orm WWC-5	. ,		sion of Wate			Well ID W37-MWDH		
Original Record		Change in Well Use DR	5,12/5/201	7 }Resoι	irces App. N	o				
1 LOCATION OF W		Fraction			ion Numbe	r	Township Numbe			
County: Sedgwick SE 4 NE 4 NE 4 SW 4 6							T 28 S	R 2 ■E □ W		
2 WELL OWNER: L		First:						(if unknown, distance and		
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address								s address, check here:		
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS										
Address: City: McConnell AFB State: KS ZIP: 67221-3617										
WITH "X" IN	4 DEPTH OF COMPLETED WELL: 17.2 ft. 5 Latitude: 37.64119 (decimal degrees)									
SECTION BOX:	Depth(s) Groundwater Encountered: 1)					itude	. <u>9</u> 7.2533	3.3(decimal degrees)		
N					□ NAD 83 □ NAD 27					
	WELL'S STATI ☐ below land s	Source for Latitude/Longitude: GPS (unit make/model: Garmin 60c)								
' '	above land	■ G	(WAAS enabled? ■ Yes □ No)							
NW NE	Pump test data:	☐ Land Survey ☐ Topographic Map								
$ \mathbf{w} $	after	Online Mapper:								
SW SE	after	(Flares	4 :	Δ.	□ C=					
	Estimated Yield:	6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ■ GPS ☐ Topographic Map								
S	Dore Hote Diameter.							175 🔲 Topographic Map		
Think the second										
7 WELL WATER TO BE USED AS:										
1. Domestic:		5. Public Water Supply: well ID					10. Oil Field Water Supply: lease			
☐ Household ☐ Lawn & Garden	Dewatering: how many wells? Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock	7. □ Aq	7. ☐ Aquifer Recharge: well ID. 8. ■ Monitoring: well ID. OW37-MW04					12. Geothermal: how many bores?			
2. Irrigation	9. Enviro	a) Closed Loop Horizontal Vertical								
3. ☐ Feedlot	9. Environmental Remediation: well ID					b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Rec	covery Injection	n		13. 🔲 Ot	her (s	specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes ■ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 2.0 in to 7 ft. Diameter ft. Diameter ft. Diameter ft.										
Casing diameter 2.0 in. to 7 ft., Diameter in. to ft., Diameter ft., Diameter in. to Sch. 40 ft.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .17.0 ft. to .7.0 ft., From .7 ft. to .7 ft., From .7 ft. to .7 ft.										
GRAVEL PACK INTERVALS: From 18.0 ft. to 5.0 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From 5.0 ft. to 3.0 ft., From 3.0 ft. to 1.7 ft., From ft. to ft.										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Špecify)										
								DI LICCINIC DITERVALE		
10 FROM TO		IOLOGIC LOG	FR	OM	TO	LH	HO. LOG (cont.) or	PLUGGING INTERVALS		
0 18	Clay									

			NT -	la ac						
	Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .10/4/2016 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Con	ntractor's License	No. 7.10 This	Water W	ell Reco	ord was cor	nplet	ted on (mo-day-ye	ear) .10/25/20.16		
under the business name of Below Ground Surface. Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1		Kansas 66612-1367. Mail or				ne for	your records. Telepho			
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015										