|  | WELL R   |                                   |   | WWC-5                    |                          | ision of Wate                                    |   |                                |                           |  |
|--|--|-----------------------------------|---|--------------------------|--------------------------|--|---|--------------------------------|---------------------------|--|
|  | l Record   |                                   |   | ge in Well Use           |                          | ources App. N                                    |   | Well ID                        | n an Musachan             |  |
| 1 LOCATION OF WATER WELL:<br>County: SEDGWICK  |  |                                   | Fraction SE 1/4 NW 1/4 NW 1/4                   |                          | ction Numbe<br>30        | r Township Nur<br>T 28                           |   | nge Number<br>2 ■ E □ W        |                           |  |
|  |  |                                   | NNOW  | First: MIKE              |                          |  |   |                                |                           |  |
| 2 WELL OWNER: Last Name: WANNOW First: MIKE Business:  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:                                |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Address: 858 E WINDING LN  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Address: City: DERBY State: KS ZIP: 67037  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| City:  3 LOCAT   | DERBY<br>TEWELL  | ,                                 |   |                          |                          | <u> </u>   |   |                                |                           |  |
| WITH "   |  | 4 DEPTH                           | I OF CON  | MPLETED WELL:            |                          |  |   |                                |                           |  |
| Depth(s) Groundwater En  |  |                                   |   |                          |                          |  |   |                                | .(decimal degrees)        |  |
| ]  | N  | WELL'S S                          | 2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL: |                          |                          |  | ontal Datum: UWGS<br>for Latitude/Longitude |                                | 83 LI NAD 27              |  |
|  |  | below                             | land surface                                    | e, measured on (mo-day-  | yr) 10/20/201            | 6  | PS (unit make/model:                        |                                |                           |  |
| NW   | NE   | above l                           | land surface                                    | e, measured on (mo-day-  | ·yr)                     | . ]  | (WAAS enabled?                              |                                |                           |  |
|  | 1 1  |                                   |   | water was f              |                          | □ Land Survey □ Topographic Map □ Online Mapper: |   |                                |                           |  |
| W  | E  | after                             |   | s pumping<br>water was f |                          |  |   |                                |                           |  |
|  | SE   | after                             | after hours pumpinggp                           |                          |                          | m  |   |                                |                           |  |
|  |  | Estimated V                       | Estimated Vield: 25 mm                          |                          |                          | 6 Elevation:ft. Ground Level TOC                 |   |                                |                           |  |
| 1  | S  | Bore Hole Diameter: 10.5 in. to85 |   |                          | ft. and                  | ft. and Source: Land Survey GPS Topographic Ma   |   |                                |                           |  |
| 1 mile  in. to ft.   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| 7 WELL 1. Domestic   |  |                                   |   | otor Cupply: wall ID     |                          | 10 🗆 0:  | l Field Weter Cumply                        | lagge                          |                           |  |
|  | Omestic: 5. ☐ Public Water Supply: well ID<br>☐ Household 6. ☐ Dewatering: how many wells? |                                   |   |                          |                          |  |   |                                |                           |  |
| , –  | Lawn & Garden 7. ☐ Aquifer Recharge: well ID   |                                   |   |                          |                          |  |   |                                |                           |  |
| ☐ Livest   | ☐ Livestock 8. ☐ Monitoring: well ID   |                                   |   |                          |                          |  |   |                                |                           |  |
| , —  | 2. ☐ Irrigation 9. Environmental Remediation: well ID                                      |                                   |   |                          |                          | a) Closed Loop  Horizontal  Vertical             |   |                                |                           |  |
|  |  |                                   |   |                          | Extraction               |  |   |                                |                           |  |
|  | 4. Industrial Recovery Injection 13. Other (specify):                                      |                                   |   |                          |                          |  |   |                                |                           |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Casing diameter 5 in to 85 ft Diameter in to ft Diameter in to ft  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Casing diameter 5 in. to 85 ft., Diameter in. to ft., Diameter in. to SDR-26 Weight above land surface 12 in. Weight 15./ft. Wall thickness or gauge No. SDR-26  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| SCREEN-PERFORATED INTERVALS: From .40  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| GRAVEL PACK INTERVALS: From 23 ft. to 85 ft., From ft. to ft., From ft. to ft.   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.  Grout Intervals: From 3. ft. to 23. ft., From ft. to ft., From ft. to ft.   |  |                                   |   |                          |                          |  |   |                                |                           |  |
|  |  |                                   |   |                          |                          |  |   |                                |                           |  |
|  | arce of possibl  |                                   | ion:<br>Lateral Line                            | es                       |                          | Livestock Pe                                     | ns 🗆 Insa                                   | atiaida Storaa                 | •                         |  |
| ☐ Septic☐ Sewer  |  |                                   | Cess Pool                                       | Sewage La                |                          | Fuel Storage                                     | _   | cticide Storag<br>ndoned Water |                           |  |
|  | tight Sewer Li   |                                   | Seepage Pi                                      |                          |                          | Fertilizer Sto                                   |   | Well/Gas Wel                   |                           |  |
| Other (Specify)  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Direction fr   |  | WILEWO!                           |   | Distance from w          |                          |  | LITIO LOC(                                  |                                | IC DIFFERNAL C            |  |
| 10 FROM  | TO -   |                                   | LITHOLO   | GIC LOG                  | FROM                     | TO   | LITHO. LOG (cont.)                          | or PLUGGIN                     | IG INTERVALS              |  |
| 0  |  | TOP SOIL                          |   |                          | -                        |  |   |                                |                           |  |
| 38   |  | MED GRAV                          |   |                          | +                        | <del> </del>                                     |   |                                |                           |  |
| 44   |  | SHALE                             | <u></u>   |                          |                          |  |   |                                |                           |  |
| 83   |  | GYP                               |   |                          |                          |  | , ", ",                                     |                                |                           |  |
| 7  |  |                                   |   |                          |                          |  |   |                                |                           |  |
|  |  |                                   |   |                          | Notes:                   |  |   |                                |                           |  |
|  |  |                                   |   |                          |                          |  |   |                                |                           |  |
|  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .19/29/29.16 and this record is true to the best of my knowledge and belief. |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Kansas W   | unsuiction a<br>ater Well Con  | uu was comp<br>stractor's Lic     | ense No   | no-day-year) .1944944    | av.v and<br>Ster Well Re | unis record i                                    | s true to the best of                       | my knowled                     | ige and belief.<br>7/2016 |  |
| Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 10/27/2016  |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   |  |                                   |   |                          |                          |  |   |                                |                           |  |
| Visit us at htt  | p://www.kdheks   | s.gov/waterwell/                  | index.html                                      | , ,                      | KSA 82a-12               | 212  |   | Revise                         | d 7/10/2015               |  |