	WELL R			WWC-5			sion of Water				
	l Record			ge in Well Use	1		irces App. No.	<del></del>	Well ID	as Mumban	
1 LOCATION OF WATER WELL: County: SEDGWICK			Fraction SE¼ SE¼ SE	1/4 SW1/4	Secti	ion Number 31	Township Numb	per   Kan   R 2	ge Number ■ E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance an											
Business: WILLCO CONSTRUCTION  Business: WILLCO CONSTRUCTION  Business: Will Country and direction from nearest town or intersection): If at owner's address, check here:											
Address: PO BOX 914 1313 N LOOKOUT ST										_	
Address: DERBY KS 67037											
City:  3 LOCAT	ANDOVE				<u> </u>		]				
WITH "		APLETED WELL:	40 '								
	N BOX:			red: 1)					(decimal degrees)		
1	1			3) ft., or 4) TER LEVEL:		211		al Datum: WGS 8		83 ∐ NAD 27	
		below la	below land surface, measured on (mo-day-yr).10/				O16 Source for Latitude/Longitude:  GPS (unit make/model:)				
NW	NE	above land surface, measured on (mo-day-yr)					(WAAS enabled?  Yes No)				
		Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map					
w	E	after hours pumping gpm Well water was ft.					Online Mapper:				
SW	SE	after hours pumping gpm									
<u> </u>		Estimated Vield: 15 gnm					6 Elevation:ft. Ground Level TOC				
· ;	S	Bore Hole Diameter: 10.5 in. to 68				i. and Source: Land Survey GPS Topog					
1 r			•••	in. to	ft.			Other			
7 WELL WATER TO BE USED AS:											
1. Domestic:	Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?										
Lawn		echarge: well ID					cased  Geotechnical				
	☐ Livestock  8. ☐ Monitoring: well ID								many bores?		
	2. ☐ Irrigation 9. Environmental Remediation: well ID						a) Closed Loop				
3. Feedlot Air Sparge											
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other											
Casing diameter 5 in to 68 ft. Diameter in to ft Diameter in to ft											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-I	PERFORAT	ED INTERVA	LS: Fron	n 53 ft to 68	ft., F1	om	ft. to .	ft., From	ft. to	ft.	
G	RAVEL PA	CK INTERVA	ALS: From	$_{\mathrm{n}}$ 23 $_{\mathrm{ft.}}$ $_{\mathrm{to}}$ 6	8 ft., F1	om	ft. to .	ft., From	ft. to	ft.	
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other  Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.											
				ft., From	ft. to		ft., From	ft. to	ft.		
		le contaminatio		□ Dia Deire.		П.	ivestock Pens	□ I	-: 1- C4		
☐ Septic☐ Sewer			Lateral Line Cess Pool	es ☐ Pit Privy ☐ Sewage I		_	Tivestock Pens Fuel Storage		cide Storage oned Water		
	ight Sewer Li		Seepage Pit				Fertilizer Stora		ell/Gas Well		
☐ Other (Specify)											
		KIH		Distance from						O DIMEDILLI G	
10 FROM	TO -		ITHOLO	GIC LOG	FRO	М	TO L	ITHO. LOG (cont.) o	r PLUGGIN	GINTERVALS	
0		TOP SOIL CLAY									
20		FINE SAND		<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		$-\dagger$					
25		CLAY									
34		MED GRAVE	EL								
44		SAND STON		SAND							
50		SHALE				Notes:					
11 CONT	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 19/20/2016 and this record is true to the best of my knowledge and belief.										
Kansas Wa	urisdiction a iter Well Co	nu was compl ntractor's Lice	eiea on (n ense No 8	no-day-year) .14444 384 Thie V	κάγ.ιΩ Vater Well	and the	ills record is to	rue to the best of m	iy knowled: (ear) 10/27	ze and belief. /2016	
under the b	usiness nam	e of WENIN	GER DRI	384		Sig	nature	- Cay-y	·····	***************************************	
Mail	I white copy ale	ong with a fee of	\$5.00 for <u>eac</u>	ch constructed well to: K	ansas Depar	ment c	of Health and En	vironment, Bureau of W	ater, GWTS S	Section,	
		_		66612-1367. Mail one t				for your records. Telepl			
Visit us at http	p://www.kdhek	s.gov/waterwell/ii	ndex.html		KSA 82	<u>a-121</u>	L		Kevised	7/10/2015	