WATER WELL R			ision of Water					
Original Record		ge in Well Use		urces App. No.	<u> </u>	Well ID		
1 LOCATION OF W	Fraction		tion Number	Township Numbe		ge Number		
County: SEDGWIC	SW1/4 NW 1/4 NE 1/4		31 T 28 S R 2 ■ E □ W					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: RELPH CONSTRUCTION direction from nearest town or intersection): If at owner's address, check here:								
Address: 8000 NVV	PARALLEL RUAD			ODARD ST.				
City: TOWANDA State: KS ZIP: 67144 DERBY, KS 67037								
3 LOCATE WELL								
WITH "X" IN 4 DEPTH OF COMPLETED WELL:								
SECTION BOX:	SECTION BOX: Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)			
2)				Horizontal Datum: WGS 84 NAD 83 NAD 27				
below land surface, measured on (mo-day-yr). 4/26				Source for Latitude/Longitude: GPS (unit make/model:)				
above land surface, measured on (mo-day-yr)				(WAAS enabled? Yes No)				
NW NE	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map			
W E		s pumping		Online Mapper:				
	Well	water was fl						
SW SE	after 2.5 hour	gpm	6 Elevation:ft. ☐ Ground Level ☐ TOC					
) gom	gpm 0 Elevation:						
S					rvey GPS Topographic Map			
	1 mile in. to ft.							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID								
1. Domestic:								
☐ Household ☐ Lawn & Garden		ng: how many wells?		11. Test Hole: well ID				
Livestock	— i				12. Geothermal: how many bores?			
2. Irrigation		tal Remediation: well ID			a) Closed Loop Horizontal Vertical			
3. Feedlot					b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recovery				(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Cosing diameter 5 in to 76 th Diameter in to the Diameter in the Diame								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .56 ft. to .76 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
Septic Tank	Lateral Line			Livestock Pens	☐ Insectici			
Sewer Lines	☐ Cess Pool	☐ Sewage Lag		Fuel Storage	Abandon		Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify) Direction from well? EAST Distance from well? 75.								
10 FROM TO	LITHOLO		FROM		THO. LOG (cont.) or	PLUGGING	GINTERVALS	
	OP SOIL		12.01.1	Li Li		. 2000111	- ATTENTALES	
	CLAY	- Constitution of the Cons	 		***************************************			
	INE SAND		1				······································	
	MED SAND		 					
	BRAY SHALE		 					
	ZIVI OHALL	,						
			Notes:					
Avecs.								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 4/26/2018 and this record is true to the best of mechanisms and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on Imoder-year) 5/15/2018								
under the business name of WENINGER DRILLING LLC. Signature Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
•	- ·				or your records. Telepho			
Visit us at http://www.kdheks.	.gov/waterwell/index.html		KSA 82a-12	12		Revised	7/10/2015	