WATER WELL R		WWC-5		sion of Water		SS03-MW40	
Original Record		ge in Well Use		rces App. No.		Well ID	
1 LOCATION OF W.		Fraction		ion Number	Township Numbe		
County: Sedgwick		1/4 SW 1/4 SE 1/4		6	T 28 S	R 2 ■E□W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: 15657830 Pittsburg St. Suite 120							
Address:	i ittoburg ot., outto	,	Well located	within McCo	nnell AFB, Wichita	a, KS	
City: McConnel	LAFB State: KS	ZIP: 67221-3617					
3 LOCATE WELL							
WITH "X" IN	Depth(s) Groundwater Encountered: 1) ft.				le: 97,2	.5.99(decimal degrees)	
SECTION BOX:		3) ft., or 4)		Horizonta	l Datum: WGS 84	□ NAD 83 □ NAD 27	
	WELL'S STATIC W.		Source fo	Latitude/Longitude:			
		e, measured on (mo-day-			GPS (unit make/model: Garmin 60c		
NW NE	above land surface, measured on (mo-day-yr) Pump test data: Well water was			(WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map			
w		rs pumping		Online Mapper:			
	Well water was ft.						
SW SE	after hou	gpm	6 Florestic	6 Elevation:ft. Ground Level TOC			
	Estimated Yield:gpm Bore Hole Diameter:8.25in. to23.0ft. and			Source: Land Survey GPS Topographic Map			
S 1 mile	Bore Hole Diameter:	Q.49 in. to29.9.	It. and	·			
1 mile in. to ft.							
1. Domestic:		ater Supply: well ID		10. □ Oil Fi	eld Water Sunniv: les	ase	
Household		ing: how many wells?		 Test Hole 	e: well ID		
☐ Lawn & Garden	7. ☐ Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock				12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Spar ☐ Recover		extraction				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
STYPE OF CASING USED: Steel PVC Steel PVC Other CASING JOINTS: Guided Guamped Gweided Infredded							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From .22.0 ft. to .12.0 ft., From ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement							
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other							
Nearest source of possible contamination:							
☐ Septic Tank	☐ Lateral Lin			Livestock Pens	☐ Insectic		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ Other (Specify)							
Direction from well?							
10 FROM TO		OGIC LOG	FROM			PLUGGING INTERVALS	
0 23 0	Clay	188 T. 188 T					
			+				
			1	+			
			Notes:	<u></u> 1			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, I reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6/25/2018 and this record is true to the best of my knowledge and belief.							
under my jurisdiction ar	nd was completed on (mo-day-year) .6/25/20	17.8 and t	his record is to	ue to the best of my	knowledge and belief.	
Kansas Water Well Con	itractor's License No.	.ເ.ເບ This Wa Surface Inc	ner well Reco	ord was compl	eted on (mo-day-ye	ar) .((4)/401.5	
under the business name of Below Ground SurfaceInc Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Heals and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212					- · · · · ·	Revised 1/20/2015	

