

WATER WELL PLUGGING RECORD Form WWC-5P
KSA 82a-1212
ID NO.
MW 5

| | | | | |
|--|---|----------------------------|----------------------------------|---|
| 1 LOCATION OF WATER WELL: County: Sedgewick | Fraction 1/4 NW 1/4 NW 1/4 NW 1/4 | Section Number 5 | Township Number T 28 S | Range Number 2 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|---|----------------------------|----------------------------------|---|

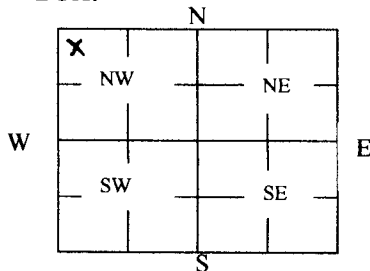
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Phillips 66
420 S. Keeler (1708-02)
Bartlesville, OK 74004

Global Positioning Systems (GPS) information:

Latitude: **37.65001** (in decimal degrees)
Longitude: **-97.24371** (in decimal degrees)
Elevation: **1383**
Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27
Collection Method:

2 WATER WELL OWNER: Phillips 66 South Terminal
RR#, St. Address, Box #: 8001 East Oak Knoll Street
City, State ZIP Code: Wichita, KS 67207

☐ GPS unit (Make/Model: _____)
☐ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF WELL **18.44** ft.

WELL'S STATIC WATER LEVEL **8.23** ft

WELL WAS USED AS:

| | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other MW-5 |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ☐ If yes, how much **3-feet below grade**
Casing height above or below land surface **30** in.

6 GROUT PLUG MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From **3** ft. to **18.44** ft., From **N/A** ft. to **N/A** ft., From **N/A** ft. to **N/A** ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|--|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | |

Direction from well? **South**
How many feet? **100**

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|----------------------|------|----|--------------------|
| 0 | 3 | Topsoil | | | |
| 3 | 18.44 | Bentonite (hydrated) | | | |
| | | | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **12-10-2018** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **759**. This Water Well Record was completed on (mo/day/year) **1-4-2018** under the business name of **RAZEK Environmental, LLC** by (signature) *Amber J. Faulter*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212
Revised 1/20/2015