WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1. LOCATION OF WATER WELL: Sedgwick

FRACTION	SECTION NUMBER	TOWNSHIP NUMBER	RANGE NUMBER
SE 1/4 NW 1/4 NW 1/4	30	T 28 S	R 2E E/W

Distance and direction from nearest town or city street address of well if located within city?
3486 N.Hickam Ct.   Derby, Kansas

2. WATER WELL OWNER: **KLAUSMEYER CONSTRUCTION**
RR#,ST. ADDRESS,BOX #: **1008 W York**
CITY, STATE: **Wichita, Kansas**   ZIP CODE: **67215**

Board of Agriculture, Division of Water Resource
Application Number:

3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

(X marked in NW quadrant)
N / NW NE / W E / SW SE / S — 1 Mile

4. DEPTH OF COMPLETED WELL: **85** ft.   ELEVATION:

Depth of groundwater Encountered: ___ ft. ___ ft. ___ ft.

WELL'S STATIC WATER LEVEL **14** FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: **6/2/20**

Pump test data: Well water was ___ ft. after ___ hours of pumping @ ___ gpm
Est. Yield: ___ gpm Well water was ___ ft. after ___ hours of pumping @ ___ gpm
Bore Hole Diameter **12** in. to **85** ft. and ___ in. to ___ ft.

WELL WATER TO BE USED AS:
1. Domestic   3. Feedlot   5. Public water supply   (7. Lawn and garden only)   9. Dewatering   11. Injection well
2. Irrigation   4. Industrial   6. Oil field water supply   8. Air conditioning   10. Monitoring well   12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES (NO) ; If yes, what mo/day/yr was sample submitted
Was Water Well Disinfected? (YES) NO

5. TYPE OF CASING USED:
1. Steel   3. RPM (SR)   5. Wrought Iron   7. Fiberglass   9. Other (Specify below)   CASING JOINTS: (Glued) Threaded
(2. PVC)   4. ABS   6. Asbestos-Cement   8. Concrete tile   **SDR-26**   Welded   Clamped

Blank casing diameter **5** in. to **55** ft., Dia. ___ in. to ___ ft., Dia. ___ in. to ___ ft.
Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:
1. Steel   3. Stainless Steel   5. Fiberglass   (7. PVC)   9. ABS   11. Other (specify)
2. Brass   4. Galvanized   6. Concrete Tile   8. RMP (SR)   10. Asbestos-Cement   12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1. Continuous slot   3. Mill slot   5. Gauzed wrapped   7. Torch cut   9. Drilled holes   11. None (open hole)
2. Louvered shutter   4. Key punched   6. Wire wrapped   (8. Saw cut)   10. Other (specify)

SCREEN - PERFORATION INTERVAL   From **55** ft. to **85** ft., From ___ ft. to ___ ft.
From ___ ft. to ___ ft., From ___ ft. to ___ ft.
GRAVEL PACK INTERVALS: From **24** ft. to **85** ft., From ___ ft. to ___ ft.
From ___ ft. to ___ ft., From ___ ft. to ___ ft.

6. GROUT MATERIALS: 1. Neat cement   2. Cement Grout   3. Bentonite   Other **bentonite hole plug**
Grout Intervals: From ___ ft. to ___ ft., From ___ ft. to ___ ft., From **4** ft. to **24** ft.

What is the nearest source of possible contamination:
1. Septic tank   4. Lateral lines   7. Pit privy   10. Livestock pens   13. Insecticide storage   15. Oil well/Gas well
2. Sewer lines   5. Cess Pool   8. Sewage lagoon   11. Fuel storage   14. Abandon water well   16. Other (specify below)
(3. Watertight sewer line)   6. Seepage pit   9. Feed yard   12. Fertilizer storage

Direction from well? **West**   How many feet? **15 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	47	clay			
47	57	fine sand			
57	58	medium sand			
58	85	grey shale			

7. Contractor's or Landowner's Certification: This water well was 1. (constructed) 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **6/2/2020** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236**   This water well record was completed on (mo/day/year) **6/4/2020**
under the business name of **Harp Well and Pump Service**   by (signature) *Todd S. Harp*