

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Empty box for application number

1 LOCATION OF WATER WELL: County: Sedgwick, Fraction: 1/4 SE 1/4 SW 1/4 SE 1/4, Section Number: 1, Township No.: T 28 S, Range Number: R 2, E/W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 1 South Pony Meadows Place, Wichita Ks, 67232

2 WATER WELL OWNER: Wayne Stewart, RR#, Street Address, Box #: 1 South Pony Meadows Place, City, State, ZIP Code: Wichita, KS 67232

Global Positioning System (GPS) information: Latitude, Longitude, Elevation, Datum, Collection Method, Est. Accuracy

3 LOCATE WELL WITH AN "X" IN SECTION BOX: Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the SE quadrant.

4 DEPTH OF COMPLETED WELL 100' ft. Depth(s) Groundwater Encountered, WELL'S STATIC WATER LEVEL, EST. YIELD, Bore Hole Diameter, WELL WATER TO BE USED AS, Was a chemical/bacteriological sample submitted, Water well disinfected?

5 TYPE OF CASING USED: Steel, PVC, Other. CASING JOINTS: Glued, Clamped, Welded, Threaded. Casing diameter, Casing height above land surface, TYPE OF SCREEN OR PERFORATION MATERIAL, SCREEN OR PERFORATION OPENINGS ARE, SCREEN-PERFORATED INTERVALS, GRAVEL PACK INTERVALS

6 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other. Grout Intervals, What is the nearest source of possible contamination: Septic tank, Lateral lines, Pit privy, Livestock pens, Insecticide storage, Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Top Soil, Clay, Limestone, Gray Shale, Shaley Lime.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1/25/16 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.