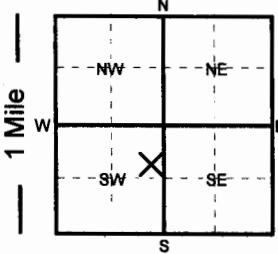


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 NE 1/4 SW 1/4</b>	SECTION NUMBER <b>32</b>	TOWNSHIP NUMBER <b>T 28 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2219 E. Birchwood Ct. Derby, Kansas**

2 WATER WELL OWNER: **DUFF, JERRY L.**  
 RR#,ST. ADDRESS,BOX #: **2219 E. Birchwood Ct.**  
 CITY, STATE: **Derby, Kansas** ZIP CODE: **67037** Application Number: \_\_\_\_\_  
 Board of Agriculture, Division of Water Resource

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>86</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft.
WELL'S STATIC WATER LEVEL <b>20</b> FT. BELOW LAND SURFACE MEASURED ON <b>mo/day/yr: 2/3/21</b>	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter <b>12</b> in. to <b>86</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? <b>YES</b> <b>NO</b>	

5 TYPE OF CASING USED:  
 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: **Glued** Threaded  
**2. PVC** 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26** Welded Clamped

Blank casing diameter **5** in. to **46** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify) \_\_\_\_\_  
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)  
 2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify) \_\_\_\_\_

SCREEN - PERFORATION INTERVAL	From	<b>46</b> ft.	to	<b>86</b> ft.	From	ft.	to	ft.
		ft.		ft.		ft.		ft.
GRAVEL PACK INTERVALS:	From	<b>24</b> ft.	to	<b>86</b> ft.	From	ft.	to	ft.
		ft.		ft.		ft.		ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**  
 Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **4** ft. to **24** ft.

What is the nearest source of possible contamination:  
 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well  
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) \_\_\_\_\_  
**3. Watertight sewer line** 6. Seepage pit 9. Feed yard 12. Fertilizer storage \_\_\_\_\_

Direction from well? **South** How many feet? **14 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>28</b>	<b>clay</b>			
<b>28</b>	<b>35</b>	<b>medium sand</b>			
<b>35</b>	<b>80</b>	<b>gray shale</b>			
<b>80</b>	<b>86</b>	<b>limestone</b>			

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **2/3/2021** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **2/5/2021**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**