WATER WELL R		Division of Water Resources App. No. Well ID											
	Original Record Correction Change in Well LOCATION OF WATER WELL: Use Fraction						on Number		Township Number Range Number				
County: Sedgwick NW 4SW 4NW													
2 WELL OWNER: Last Name: JENSEN First Violet Street or Rural Address where well is located (if unknown, distance and													
Business:						direction from nearest town or intersection): If at owner's address, check here:							
Address 1810 E. N	fona Lane												
Address City: Wichita	15190 E. 47th St. S. Derby, Kansas 67037												
City: Wichita 3 LOCATE WELL	T T	State: Kans			<u> </u>								
WITH "X" IN					100 ft. 5 Latitude: 37.61150								
SECTION BOX:				red: 1)							(decimal degrees)		
N	2) ft., or 4) \(\subseteq WELL'S STATIC WATER LEVEL: 29							☐ Dry Well Horizontal Datum: ■ WGS 84 ☐ NAD 83 ☐ NAD 2 Source for Latitude/Longitude:					
	■ below land surface, measured on (mo-day-y-						Source	TOT LAUTE	ide/Longitude:	hone	`		
NWNE	above land surface, measured on (mo-day-ye												
	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map							
W E	after hours pumping gpm						☐ Online Mapper:						
sw×-se	Well water was ft.												
	after hours pumping gpm Estimated Yield:gpm						6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: 12 in. to 100 ft. and						Source: Land Survey 🗷 GPS 🗌 Topographic Map						
mile			ı. to		☐ Other								
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Public Water Supply: well ID													
☐ Household 6. ☐ Dewatering: how many wells? Lawn & Garden 7. ☐ Aquifer Recharge: well ID									I ID Uncased □				
Livestock	· Later Account got won in					••••			ow many bore				
2. Irrigation	9. Environmental Remediation: well ID								p				
3. Feedlot							b) Open Loop Surface Discharge Inj. of Water						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected?								•					
8 TYPE OF CASING	USED: 🗆 S	Steel 🗷 PV											
Casing diameter													
Casing height above land surface12													
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)													
☐ Louvered Shutter	☐ Key Punc	hed 🔲 V	Wire Wrap	ped 🗷 S	aw Cut	☐ No	one (Open H	ole)					
SCREEN-PERFORATED INTERVALS: From 40 ft. to 100 ft., From ft. to ft.													
9 GROUT MATERIA Grout Intervals: From4	L: ∐ Neat	cement L	_ Cement	grout 💌 B	Bentonite	∐ Ot	her	• • • • • • • • • • • • • • • • • • • •	Δ		•••••		
Nearest source of possibl			II., FIOI	ш	. 11. 10	• • • • • • • •	н., гюн	• • • • • • • • • • • • • • • • • • • •	11. 10	II.			
☐ Septic Tank		Lateral Lin	es	☐ Pit Privy		×I	ivestock Pe	ns	☐ Insecti	cide Stora	ge .		
☐ Sewer Lines		Cess Pool		☐ Sewage L		□F	uel Storage			oned Wate			
Watertight Sewer Lin	nes 🔲	Seepage Pi	it	☐ Feedyard		□ F	Fertilizer Sto	rage	□ Oil We	ell/Gas We	11		
☐ Other (Specify) Direction from well? Nor	 +h	••••••	Di-4	ongo from		£+ ·	~]c		Δ				
10 FROM TO	1	LITHOLO	CIC LOC	ance from We						r DI TICCI	NG INTERVALS		
	copsoil		JIC LOC		FRO	IVI	10		200 (colir.) 0		110 HILLEKVALS		
	lay				_								
15 35 k	rown sha	le											
1	ray shale												
95 100 1	.imestone		······································										
	Notes:												
11 CONTRACTORS OR LANDOWNERS CERTIFICATION. This and the second of the s													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \square constructed, \square reconstructed, or \square plugged under my jurisdiction and was completed on (mo-day-year) 11/.22/.2021 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Cont	ractor's Licer	Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 11/24/2021 under the business name of											
under the business nam	e of	Harp.V	<i>l</i> ell and I	Pump. Serv	jce	Sig	<u>nature ំ.អី.អ</u>	dd S.Ha	<u>пр</u>				
under the business nam Mail 1 white copy along 1000 SW Jackson St., S	with a fee of \$:	5.00 for each	ı constructe	d well to. Kan	sas Departn	nent of	Health and Er	ivironmen	t, Bureau of Wa	ter, GWTS S	Section,		