WATER WELL RECORD Form WWC-5 Division of Water									
×	Original	Record	Correction Chan	ge in Well	Resou	irces App. No.	V	Vell ID	
1			ATER WELL: Use	Fraction	Sect	ion Number	Township Number	Range Number	
	County	Sedgwic	k	SW 1/4 SE 1/4 SE 1/			T 28 S	R2 ■E□W	
2		OWNER: I		First:			(	unknown, distance and	
			S Greenhouse Ind	3.	direction from nearest town or intersection): If at owner's address, check here:				
	Address: Address:	6709 W.	Hwy 61						
		Hutchins	OD State: Kans	as ZIP: 67501	1700 E. M	eadowlark	Blvd. Derby,	Kansas 67037	
3	LOCATE				05 0 55 56004				
-	WITH "Y	K" IN		IPLETED WELL:					
	SECTIO	N BOX:		Encountered: 1)					
	N			3) ft., or 4)				J NAD 83 □ NAD 27	
Г				, measured on (mo-day-y					
	NW	NIE		measured on (mo-day-y		(WAAS enabled? $\Box$ Yes $\Box$ No)			
		NE		vater was ft		Land Survey Topographic Map			
w		E		s pumping		Online Mapper:			
	SW SE Well water was								
	after nours pumping				gpm	6 Elevation		Ground Level TOC	
	S Estimated Yield:gpm Bore Hole Diameter: 12in. to 85					6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey ■ GPS □ Topographic Map			
Ι.	5					Other			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID									
1									
1	□ Household       6. □ Dewatering: how many wells?         ■ Lawn & Garden       7. □ Aquifer Recharge: well ID								
	□ Livestock 8. □ Monitoring: well ID					12. Geothermal: how many bores?			
1	□ Irrigation 9. Environmental Remediation: well ID					a) Closed Loop $\Box$ Horizontal $\Box$ Vertical			
	. Feedlot Air Sparge Soil Vapor E					b) Open Loop 🗌 Surface Discharge 📋 Inj. of Water			
4.1	Industr	ial	□ Recovery				(specify):		
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected? I Yes $\Box$ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface12 in. Weight .2., 35 lbs./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)									
Brass Galvanized Steel Concrete tile None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 40									
GRAVEL PACK INTERVALS: From 24 ft. to 85 ft., From ft. to ft., From ft. to ft. o GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other									
Ne	arest sou	rce of possil	<b>1</b> ft. to <b>24</b> le contamination:	π., From	. п. ю	π., From	π. το	п.	
			Lateral Lir	es 🗌 Pit Privy		ivestock Pens	□ Insecticide	Storage	
Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage         Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well									
Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well									
1	Other (	Specify)							
		om well? Ea	st	Distance from we	11? 13ft				
	FROM	TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or PL	LUGGING INTERVALS	
0		and the second se	topsoil						
3			clay						
36			medium sand						
44			gray shale						
75		85	limestone						
-					_				
-						Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗌 reconstructed, or 🗌 plugged									
under my jurisdiction and was completed on (mo-day-year) 93/28/2922. and this record is true to the best of my knowledge and belief.									
III III	Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 3/.30/.2022 under the business name of								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									