	WELL F	-		ion of Water			
· · · · · · · · · · · · · · · · · · ·	I Record			rces App. No.	Well ID		
		ATER WELL: Use Fraction		on Number	Township Number Range Number		
	Sedgwic				T 28 S R 2 ■ E 🗆 W		
	OWNER: I				e well is located (if unknown, distance and		
		ER CONSTRUCTION LLC direct	ction from ne	arest town or inte	rsection): If at owner's address, check here: \Box		
Address: 10008 W. York Address:							
	Wichita	State: Kansas ZIP: 67215 346	469 N. Laughlin St. Derby, Kansas 67037				
3 LOCAT				-			
WITH "		4 DEPTH OF COMPLETED WELL: 85	ft.	5 Latitude:	37.58794 (decimal degrees)		
SECTIO		Depth(s) Groundwater Encountered: 1)			le: -97,.25917(decimal degrees)		
1	N 2) ft. 3) ft., or 4) \Box						
	WELL'S STATIC WATER LEVEL: 25						
í		below land surface, measured on (mo-day-yr).			GPS (unit make/model: iPhone)		
NW	NE	above land surface, measured on (mo-day-yr)	•••••	$(WAAS enabled? \Box Yes \Box No)$			
		Pump test data: Well water was ft.			Survey 🗌 Topographic Map		
W	E	after hours pumping gpm Well water was ft.			Online Mapper:		
SW	SE	after hours pumping					
		Estimated Yield:gpm		6 Elevation	:ft. 🛛 Ground Level 🔲 TOC		
	S	Bore Hole Diameter: 12 in. to 85 ft. ar	nd	Source:	Land Survey 🔳 GPS 🗌 Topographic Map		
	mile	in. to ft.] Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		5. Public Water Supply: well ID		10. 🗆 Oil Fi	eld Water Supply: lease		
☐ House		6. Dewatering: how many wells?		11. Test Hold	e: well ID		
	Lawn & Garden 7. 🗌 Aquifer Recharge: well ID						
Livest	Livestock 8. Monitoring: well ID			12. Geothermal: how many bores?			
2. 🗌 Irrigat	Irrigation 9. Environmental Remediation: well ID			a) Closed Loop 🗌 Horizontal 🔲 Vertical			
3. 🗌 Feedlo		Air Sparge Soil Vapor Extra	ction	b) Open	Loop 🗌 Surface Discharge 🔄 Inj. of Water		
4. 🗌 Indust	rial	□ Recovery □ Injection		13. 🗌 Other	(specify):		
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected?							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to							
Casing height above land surface12 in. Weight .2., 35 lbs./ft. Wall thickness or gauge No. SDR-26							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)							
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)							
Louvered Shutter 🗌 Key Punched 🗌 Wire Wrapped 🔳 Saw Cut 🗌 None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 55 ft. to 95 ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 24 ft. to 85 ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage							
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well							
Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well							
Other (Specify)							
Direction from well? South							
10 FROM	ТО		FROM	TO LI	THO. LOG (cont.) or PLUGGING INTERVALS		
0 3		topsoil					
3	+	clay					
46		medium sand					
52		grey shale					
80	85	limestone					
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗌 reconstructed, or 🗌 plugged							
under my jurisdiction and was completed on (mo-day-year) 93/29/2922, and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 3/31/2022							
under the business name of							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							