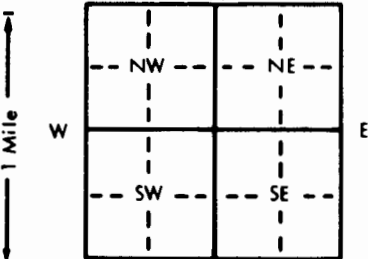


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| 1 LOCATION OF WATER WELL:<br>County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fraction<br><u>SE 1/4 SE 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Section Number<br><u>6</u>                        | Township Number<br><u>T 28 S</u> | Range Number<br><u>R 2 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>BULK FUEL STORAGE AREA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| 2 WATER WELL OWNER: <u>US AIR FORCE 384TH CSG / DEV</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| RR#, St. Address, Box # : <u>ATTN: MR VERN IMES BLDG 948</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Board of Agriculture, Division of Water Resources |                                  |                              |
| City, State, ZIP Code : <u>McConnell A.F.B. KANSAS 67221-5000</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Application Number:                               |                                  |                              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 DEPTH OF COMPLETED WELL: <u>22'</u> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. <u>NONE</u> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <u>6.7</u> ft. below land surface measured on mo/day/yr <u>7/4/91</u><br>Pump test data: Well water was <u>NA</u> ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter <u>7 1/4</u> in. to <u>22'</u> ft., and in. to ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u><br>Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>NO</u> |                                                   |                                  |                              |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped<br><u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded<br>Blank casing diameter <u>2</u> in. to <u>17</u> ft. Dia in. to ft. Dia in. to ft.<br>Casing height above land surface <u>30</u> in. weight lbs./ft. Wall thickness or gauge No.<br>TYPE OF SCREEN OR PERFORATION MATERIAL: <u>2 PVC</u> 10 Asbestos-cement<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot <u>2</u> Mill slot 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)<br>SCREEN-PERFORATED INTERVALS: From <u>17</u> ft. to <u>22</u> ft. From ft. to ft.<br>GRAVEL PACK INTERVALS: From <u>15</u> ft. to <u>22</u> ft. From ft. to ft.<br>From ft. to ft. From ft. to ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| 6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other<br>Grout Intervals: From <u>SURFACE</u> ft. to <u>13</u> ft. From <u>13</u> ft. to <u>15</u> ft. From ft. to ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy <u>10</u> Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11</u> Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? <u>ALL AROUND</u> How many feet? <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FROM TO PLUGGING INTERVALS                        |                                  |                              |
| <u>0</u> <u>0.5</u> <u>GRAVEL ROAD BASE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| <u>0.5</u> <u>8</u> <u>GRAY SILTY CLAY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| <u>8</u> <u>15</u> <u>LIGHT GRAY + TAN CLAY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| <u>15</u> <u>22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>5346</u> This Water Well Record was completed on (mo/day/yr) <u>10/9/91</u> under the business name of <u>PROFESSIONAL SERVICE INDUSTRIES</u> by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                  |                              |