

WATER WELL RECORD Form WWC-5 KSA 82a-1212					
1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>2</u>	Township Number <u>T 28 S</u>	Range Number <u>R 2 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>160' E of 127th St & 31st St, Wichita</u> <u>MW-11</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>28</u> ft. ELEVATION: <u>17.5</u> ft.		
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.		
			WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr		
			Pump test data: Well water was ft. after hours pumping gpm		
			Est. Yield gpm Well water was ft. after hours pumping gpm		
Bore Hole Diameter: <u>8</u> in. to <u>28</u> ft., and in. to ft.					
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> If yes, mo/day/yr sample was submitted			Water Well Disinfected? Yes No <u>X</u>		
5 TYPE OF BLANK CASING USED:			CASING JOINTS: Glued Clamped		
1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS			5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)		
Blank casing diameter in. to <u>13</u> ft., Dia. in. to ft., Dia. in. to ft.			Casing height above land surface: <u>24</u> in., weight <u>167</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:			SCREEN OR PERFORATION OPENINGS ARE:		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
From <u>13</u> ft. to <u>28</u> ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.		
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>28</u> ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.		
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout <u>3 Bentonite</u> 4 Other			GROUT INTERVALS: From <u>0</u> ft. to <u>11</u> ft., From <u>11</u> ft. to <u>12</u> ft., From ft. to ft.		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard			10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) ' <u>petro pipeline</u> ' 13 Insecticide storage How many feet? <u>100'</u>		
LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
<u>0</u>	<u>3</u>	<u>Clayey Silt</u>			
<u>3</u>	<u>15</u>	<u>Clayey</u>			
<u>15</u>	<u>20</u>	<u>Silty Clay</u>			
<u>20</u>	<u>28</u>	<u>Clay</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-23-92</u> and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>3/29/92</u> under the business name of <u>Groundwater Technology, Inc</u> by (signature) <u>Steve Mitchell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					