

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 SW 1/4 NW 1/4	5	T 28 S	R 2 EW
Distance and direction from nearest town or city street address of well if located within city? 300' NE of 2620 S. Eastmoor, Wichita, Kansas 52895053 CWMW-1D					
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box # : P. O. Box 7730 M/S K30-05 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wichita, Kansas 67277-7730 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 38.0 ft. ELEVATION: Approx. Surface Elev.: 1385.0			
1 Mile		Depth(s) Groundwater Encountered 1. 20' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 7.1' ft. below land surface measured on mo/day/yr 09/26/89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter .9 in. to 38.5 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter .2 in. to 23 ft., Dia . in. to . ft., Dia . in. to . ft.		Threaded. X			
Casing height above land surface .24 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From .23 ft. to 38 ft., From ft. to . ft.		10 Other (specify)			
GRAVEL PACK INTERVALS: From .22.5 ft. to 38.5 ft., From ft. to . ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From .0 ft. to 20.5 ft., From 20.5 ft. to 22.5 ft., From ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? N		How many feet? 1100'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Brown Silty Lean Clay			
7	11	Brown Silty Lean Clay Trace Dolomite Gypsum			
11	14	Olive-Gray Lean Clay Trace Limonite Veins			
14	16	Olive-Gray Laminated Clay			
16	20	Olive-Gray Lean to Fat Clay			
20	30	Olive-Gray Lean Clay			
30	34	Highly Weathered Shale			
34	38.5	Dark Gray Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/31/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/25/89 under the business name of Terracon Consultants, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					