

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE 1/4 SW 1/4 NW 1/4		Section Number 5	Township Number T 28 S		Range Number R 2 EW	
Distance and direction from nearest town or city street address of well if located within city? 150' NW of 2620 S. Eastmoor, Wichita, Kansas					52895053		CWMW-2D	
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box # : P. O. Box 7730 M/S K30-05 City, State, ZIP Code : Wichita, Kansas 67277-7730					Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 38.0 ft. ELEVATION: Approx. Surface Elev.: 1385.0						
		Depth(s) Groundwater Encountered 1. 17 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 6.9 ft. below land surface measured on mo/day/yr 09/26/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 38.5 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded X						
Blank casing diameter 2 in. to 23 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40								
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 23 ft. to 38 ft., From ft. to ft. From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 22.5 ft. to 38.5 ft., From ft. to ft. From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 0 ft. to 20 ft., From 20 ft. to 22.5 ft., From ft. to ft.								
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage								
Direction from well? N		How many feet? 1250'						
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS				
0	7.5	Brown Silty Lean Clay						
7.5	12	Brown Lean Silt						
12	23	Olive-Gray Laminated Clay						
23	30	Olive-Gray Lean to Fat Clay						
30	32	Brown Silty Lean Clay, Trace Sand						
32	35	Gray Highly Weathered Shale						
35	38.5	Dark Gray Shale						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/25/89 under the business name of Terracon Consultants, Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.								