

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Sedgwick		SE 1/4 SW 1/4 NW 1/4	5	T 28 S	R 2 EW						
Distance and direction from nearest town or city street address of well if located within city?			52895053		CWMW-4D						
2 WATER WELL OWNER: Boeing Military Airplanes			Board of Agriculture, Division of Water Resources								
RR#, St. Address, Box # : P. O. Box 7730 M/S K30-05			Application Number:								
City, State, ZIP Code : Wichita, Kansas 67277-7730											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 38.5 ft. ELEVATION: Approx. Surface Elev.: 1385.0									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>X</td><td></td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	X		SW	SE	Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.			
		NW	NE								
		X									
		SW	SE								
WELL'S STATIC WATER LEVEL 15.5 ft. below land surface measured on mo/day/yr 09/26/89											
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 9 in. to 43 in. to ft.									
		WELL WATER TO BE USED AS:									
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
		2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes No X									
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 19 ft. Dia		7 Fiberglass Threaded X									
Casing height above land surface 24 in., weight		lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)									
2 Louvered shutter 4 Key punched 7 Torch cut											
SCREEN-PERFORATED INTERVALS:		From 19 ft. to 38.5 ft. From ft. to ft.									
GRAVEL PACK INTERVALS:		From 19 ft. to 43 ft. From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 17 ft. From 17 ft. to 19 ft. From ft. to ft.											
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard											
Direction from well? N		How many feet? 1450'									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS						
0	4	Brown Silty Lean Clay									
4	8	Olive-Gray Lean Clay with Gypsum									
8	11	Olive-Gray Laminated Clay									
11	11.5	Gypsum									
11.5	13	Olive-Gray Lean Silty Clay									
13	25	Gray Lean to Fat Clay									
25	26	Gypsum									
26	32	Gray Lean to Fat Clay									
32	33	Gypsum									
33	36	Gray Highly Weathered Shale									
36	41	Dark Gray Shale									
41	42	Crystalline Gypsum									
42	43	Dark Gray Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/20/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/25/89 under the business name of Terracon Consultants, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.											