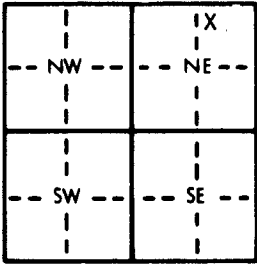


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NE 1/4 NE 1/4	6	T 28 S	R 2 EW
Distance and direction from nearest town or city street address of well if located within city? 2,500' SSW From the intersection of Pawnee Avenue and Rock Road, Wichita, KS MW-1A 52895010					
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box #: P. O. Box 7730, M/S K06-00 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: Approx. Surface Elev.: 1383.4			
		Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 8.8 ft. below land surface measured on mo/day/yr 04/27/89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 in. to 50.5 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped.....					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.....					
Blank casing diameter 2 in. to 20 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify).....					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From 20 ft. to 50 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 50.5 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From 0 ft. to 18 ft., From 18 ft. to 20 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage Aircraft Plant					
Direction from well? SW How many feet? 120					
LITHOLOGIC LOG					
FROM	TO		FROM	TO	PLUGGING INTERVALS
0	6	Mottled Dark Gray Fat Clay			
6	11	Mottled Red-Brown and Gray Fat Clay			
11	18	Red-Brown to Olive-Brown Fat Clay With Calcareous Material			
18	33	Olive-Gray With Red-Brown Highly Weathered Shale			
33	37.5	Gray and Olive-Brown Weathered Shale			
37.5	43	Gray and Olive-Brown Weathered Shale With Gypsum			
43	46	Maroon and Gray Weathered Shale With Gypsum			
46	49	Olive-Gray and Olive-Brown Weathered Shale With Gypsum			
49	50.5	Gray Shale With Gypsum at 50.5 Feet			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/17/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-27-89 under the business name of Terracon Consultants, INC. by (signature) Douglas A. Aldrich					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					