

WELL LOCATION AND WATER WELL RECORD Form WW-5 KSA 824-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>7</u>	Township Number <u>T 28 S</u>	Range Number <u>R 2 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: McConnell AFB

RR#, St. Address, Box # : _____

City, State, ZIP Code : Wichita, Kansas

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				E
W				
S				

4 DEPTH OF COMPLETED WELL: 37.0 ft. ELEVATION: 634.1

Depth(s) Groundwater Encountered 1. 27.0 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 20.75 ft. below land surface measured on mo/day/yr 11/30/88

Pump test data: Well water was None ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X

Blank casing diameter 2 in. to 22.1 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40

6 TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 <u>Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 22.1 ft. to 36.1 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 17.0 ft. to 37.0 ft. From _____ ft. to _____ ft.

7 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement/Bentonite

Grout Intervals: From 2.0 ft. to 14.8 ft. From 14.8 ft. to 17.0 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? Fire Training Area

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.0	Seal - Br Cl			
2.0	9.0	Clay - Tan Si Dry			
9.0	27.0	Clay - Tan u Moist			
27.0	28.0	Clay - " " Saturated			
28.0	36.0	" " " Dry			
36.0	37.0	Shale - G			

RECEIVED **RECEIVED** **RECEIVED**

MAR 05 1990 JUL 15 1989 OCT 27 1989

DIVISION OF ENVIRONMENT DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/2/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 494 This Water Well Record was completed on (mo/day/yr) 11/18/88 under the business name of Southwestern Lab by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.