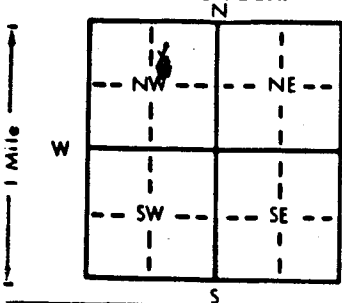


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NW 1/4 Section Number 7 Township Number T 29 S Range Number R 2 E
 County: Sedgwick
 Distance and direction from nearest town or city street address of well if located within city? 28

3 WATER WELL OWNER: McConnell AFB
 RR#, St. Address, Box # :
 City, State, ZIP Code : Wichita, Kansas

Board of Agriculture, Division of Water Resources
 Application Number:

4 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 31.0 ft. ELEVATION: 1354
 Depth(s) Groundwater Encountered 1. 7.5 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 8.57 ft. below land surface measured on mo/day/yr 11/28/88
 Pump test data: Well water was None ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 1.1 in. to 31.0 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. X..... If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded. X
 Blank casing diameter 2 in. to 9.0 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 70.1 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

6 TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 9.0 ft. to 28.0 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 4.0 ft. to 31.0 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

7 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement/Bentonite
 Grout intervals: From 1.0 ft. to 2.9 ft., From 2.9 ft. to 6.0 ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage unknown
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6.5	Clay - DK Br Si			
6.5	9.5	" - Rd Br Si			
9.5	12.0	" - Green w/green (wet)			
12.0	16.5	" - Gr Green Si Dry			
16.5	20.0	Sand - Rd Br to Gr Cl			
20.0	26.0	" - Green Br Cl			
26.0	27.0	Clay - Rd Si			
27.0	29.5	" - Br Si			
29.5	31.0	Shale - DK Gr			

RECEIVED RECEIVED

JUN 15 1989

OCT 27 1989

DIVISION OF ENVIRONMENT

DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 11/12/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 494 This Water Well Record was completed on (mo/day/yr) 1/20/89 under the business name of Southwestern LMB by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.