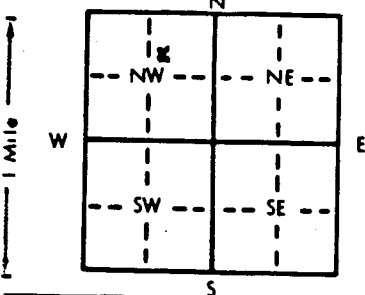


1 LOCATION OF WATER WELL: County: Sedgwick Fraction: SW 1/4 NE 1/4 NW 1/4 Section Number: 7 Township Number: T 29 S Range Number: R 2 E
 Distance and direction from nearest town or city street address of well if located within city? 28

2 WATER WELL OWNER: McConnell AFB
 RR#, St. Address, Box # :
 City, State, ZIP Code: Wichita, Kansas

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 24.5 ft. ELEVATION: 1356



Depth(s) Groundwater Encountered 1. 10.0 ft. 2. 10.0 ft. 3. 10.0 ft.

WELL'S STATIC WATER LEVEL 10.84 ft. below land surface measured on mo/day/yr 11/20/88

Pump test data: Well water was None ft. after None hours pumping None gpm

Est. Yield None gpm: Well water was None ft. after None hours pumping None gpm

Bore Hole Diameter 11 in. to 24.5 ft., and None in. to None ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes None No X; If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued None Clamped X

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded None

2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 9.5 ft., Dia. None in. to None ft., Dia. None in. to None ft.

Casing height above land surface 0.1 in., weight None lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 22.5 ft., From None ft. to None ft.

From None ft. to None ft., From None ft. to None ft.

GRAVEL PACK INTERVALS: From 3.5 ft. to 24.5 ft., From None ft. to None ft.

From None ft. to None ft., From None ft. to None ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement/Bentonite

Grout Intervals: From 1.0 ft. to 3.0 ft., From 3.0 ft. to 5.5 ft., From None ft. to None ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage UNKNOWN

Direction from well? How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 4.0 Tail - DK Br

4.0 6.0 Clay - " " Damp

6.0 14.0 " - Tan-Rd Saturated

14.0 18.0 Sand - Br Rd Cl " "

18.0 19.0 Clay - Tan Damp

19.0 22.0 " - Br Rd Tan Damp

22.0 24.5 " - Tan Tan

RECEIVED RECEIVED

JUN 15 1989

OCT 27 1989

DIVISION OF ENVIRONMENT DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/9/88 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 494 This Water Well Record was completed on (mo/day/yr) 11/20/89

Under the business name of Southwestern Lab by (signature) Robert J. Daniel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.