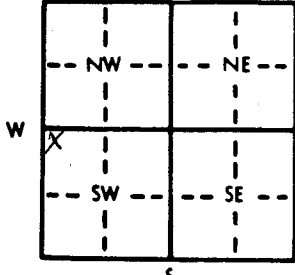


1 LOCATION OF WATER WELL: Fraction MW 1/4 NW 1/4 SW 1/4 Section Number B Township Number T 28 S Range Number R 2 E
 County: Sedgwick
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: McConnell AFB
 RR#, St. Address, Box # :
 City, State, ZIP Code : Wichita, Kansas
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 24.3 ft. ELEVATION: 1347
 Depth(s) Groundwater Encountered 1. 9.5 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 4.54 ft. below land surface measured on 11/30/88
 Pump test data: Well water was None ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X
 CASING JOINTS: Glued _____ Clamped _____
 Welded _____
 Threaded X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)
 7 Fiberglass
 Blank casing diameter 2 in. to 9.3 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 0.2 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR)
 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 9.3 ft. to 23.3 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 6.4 ft. to 24.3 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement/Bentonite
 Grout Intervals: From 2.0 ft. to 2.8 ft., From 2.8 ft. to 6.4 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage unknown

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Silt - DK Br Dry			
1.0	4.5	Clay - Tan to wh Si Dry			
4.5	9.5	Clay - Rd Br to Tan Si Dry			
9.5	13.5	" - Grn to Tan Gravelly Moist			
13.5	14.5	Gravel - Grn to Tan Cl Moist			
14.5	22.5	Clay - Tan to Gr Moist			
22.5	24.3	Shale - DK Gr & Wh			

RECEIVED RECEIVED

JUN 15 1989 OCT 27 1989

DIVISION OF ENVIRONMENT DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/1/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 494 This Water Well Record was completed on (mo/day/yr) 11/30/88 under the business name of Southwestern Lab by (signature) Robert J. ...

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.