

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		NE 1/4 SE 1/4 NE 1/4	11	T 28 S	R 2 E E/W
Distance and direction from nearest town or city?			Street address of well if located within city?		
			3459 S. 143rd E., Wichita, Ks.		
2 WATER WELL OWNER: Linn Homes					
RR#, St. Address, Box #: 6827 E. Harry					
City, State, ZIP Code: Wichita, Ks.					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
Well's static water level: 35 ft. below land surface measured on 4 month 7 day 81 year					
Pump Test Data: Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded					
7 Fiberglass SDR-26 Styrene Threaded					
Blank casing dia: 5 in. to 35 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface: 12 in. weight lbs./ft. Wall thickness or gauge No. 203					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Same					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SDR-26					
12 None used (open hole)					
Screen or Perforation Openings Are:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
Screen-Perforation Dia: 5 in. to 85 ft. Dia in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From 35 ft. to 85 ft. From ft. to ft.					
Gravel Pack Intervals: From 14 ft. to 85 ft. From ft. to ft.					
5 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 40" to 14 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well					
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)					
13 Watertight sewer lines NONE APPARENT					
Direction from well: How many feet? Water Well Disinfected? Yes X No					
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample					
was submitted month day year Pump Installed? Yes No X					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 4 month 7 day 81 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236					
This Water Well Record was completed on 5 month 8 day 81 year under the business					
name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 3 Topsoil					
3 12 Clay					
12 55 Brown Shale					
55 85 Grey Shale					
ELEVATION:					
Depth(s) Groundwater Encountered 1. 80 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three					
copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and					
retain one for your records.					

OFFICE USE ONLY

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R

J

EW

SEC.

11

NE 1/4

SE 1/4

NE 1/4

NE 1/4