

1 LOCATION OF WATER WELL: County: <b>SEDGWICK</b>	Fraction <b>SE 1/4 SE 1/4 NE 1/4</b>	Section Number <b>12</b>	Township Number <b>T 28 S</b>	Range Number <b>R 2 E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3501 So. 159th East Wichita, Ks.**

2 WATER WELL OWNER: <b>Solar Homes - Larry Peer</b>	<b>Spec. House</b>
RR#, St. Address, Box # : <b>1501 Phyllis</b>	<b>Board of Agriculture, Division of Water Resources</b>
City, State, ZIP Code : <b>Wichita, Kansas</b>	<b>Application Number:</b>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION: .....
	Depth(s) Groundwater Encountered 1. <b>29</b> ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL <b>29</b> ft. below land surface measured on mo/day/yr <b>6-21-84</b> .....
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
	Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
	Bore Hole Diameter: <b>11</b> in. to ..... ft., and ..... in. to ..... ft.
	WELL WATER TO BE USED AS:
	1 <u>Domestic</u> 3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No... <b>X</b> .....; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <b>X</b> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped .....
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	<b>Cer-Mac styrene SDR-26</b>
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia .....			11 Injection well
Casing height above land surface <b>12</b> in., weight <b>1.59</b> lbs./ft. Wall thickness or gauge No. <b>203</b> .....			12 Other (Specify below)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>
2 Brass	4 Galvanized steel	6 Concrete tile	9 <u>ABS</u>
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 <u>Drilled holes</u>
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....
SCREEN-PERFORATED INTERVALS:	From <b>25</b> ft. to <b>100</b> ft., From .....		
GRAVEL PACK INTERVALS:	From <b>14</b> ft. to <b>100</b> ft., From .....		

6 GROUT MATERIAL:	1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other .....
Grout Intervals: From <b>4</b> ft. to <b>14</b> ft., From .....				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				<b>None Apparent</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	23	Clay			
23	100	Grey Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-21-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236**. This Water Well Record was completed on (mo/day/yr) **10-10-84** under the business name of **Harp Well & Pump Service, Inc.** by (signature) *Mary Arnold*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.