

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		SW 1/4 NW 1/4 SW 1/4	12	T 28 S	R 2 E E/W
Distance and direction from nearest town or city?			Street address of well if located within city?		
			3700 S. 143rd St. East Wichita, Ks.		
2 WATER WELL OWNER: Gary Bussart					
RR#, St. Address, Box # : 3700 S. 143rd St. East			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, Ks.			Application Number:		
3 DEPTH OF COMPLETED WELL 65 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
7 Lawn and garden only 10 Observation well					
Well's static water level 2.8 ft. below land surface measured on 6 month 6 day 80 year					
Pump Test Data : Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing dia 5 in. to 2.0 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No 20.0					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
Screen or Perforation Openings Are:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
Screen-Perforation Dia 5 in. to 6.5 ft. Dia in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From 2.0 ft. to 6.5 ft. From ft. to ft.					
Gravel Pack Intervals: From 1.4 ft. to 6.5 ft. From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 4.0 ft. to 1.4 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination: Septic System not installed at this time Abandoned water well					
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines					
Direction from well How many feet ? Water Well Disinfected? Yes X No					
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample					
was submitted month day year Pump Installed? Yes X No					
If Yes: Pump Manufacturer's name Red Jacket Model No. 7.5 HP 3/4 Volts 230					
Depth of Pump Intake 50 ft. Pumps Capacity rated at 18 gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 6 month 6 day 80 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236					
This Water Well Record was completed on 8 month 4 day 1988 year under the business					
name of Harp Well & Pump by (signature) m. Arnold					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 3 Topsoil					
3 11 Clay					
11 65 Brown Shale					
ELEVATION:					
Depth(s) Groundwater Encountered 1 2.8 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

3

GEN

SEC.

12

SW 1/4

NW 1/4

SW 1/4