

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgewick</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>14</u>	<u>T 28 S</u>	<u>R 2 E/W</u>		
Distance and direction from nearest town or city? <u>3N 3W 1/2 N</u> <u>of Rose Hill KS</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Keith Cox</u>							
RR#, St. Address, Box #: <u>#2 Harris drive</u>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>Rose Hill KS 67133</u>				Application Number:			
3 DEPTH OF COMPLETED WELL: <u>93</u> ft. Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot		5 Public water supply			
2 Irrigation		4 Industrial		6 Oil field water supply			
		<u>7 Lawn and garden only</u>		8 Air conditioning			
				9 Dewatering			
				11 Injection well			
				12 Other (Specify below)			
Well's static water level: <u>51</u> ft. below land surface measured on		<u>4</u> month		<u>10</u> day <u>80</u> year			
Pump Test Data		Well water was ft. after		hours pumping gpm			
Est. Yield		gpm: Well water was ft. after		hours pumping gpm			
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
Blank casing dia: <u>5</u> in. to <u>23</u> ft., Dia		in. to ft., Dia		in. to ft., Dia			
Casing height above land surface: <u>20</u> in., weight		lbs./ft. Wall thickness or gauge No: <u>020</u>		Casing Joints: Glued <u>X</u> Clamped			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				8 RMP (SR)			
				9 ABS			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
Screen-Perforation Dia: <u>5</u> in. to <u>93</u> ft., Dia		in. to ft., Dia		in. to ft., Dia			
Screen-Perforated Intervals:		From: <u>23</u> ft. to <u>93</u> ft.,		From: ft. to ft.,			
		From: ft. to ft.,		From: ft. to ft.,			
Gravel Pack Intervals:		From: <u>93</u> ft. to <u>35</u> ft.,		From: ft. to ft.,			
		From: ft. to ft.,		From: ft. to ft.,			
5 GROUT MATERIAL:							
1 Neat cement		<u>2 Cement grout</u>		3 Bentonite			
Grouted Intervals: From: <u>35</u> ft. to <u>30</u> ft.,		From: <u>14</u> ft. to <u>4</u> ft.,		From: ft. to ft.,			
What is the nearest source of possible contamination: <u>open field</u>		10 Fuel storage		14 Abandoned water well			
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well How many feet ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample							
was submitted month day year: Pump Installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump:							
1 Submersible		2 Turbine		3 Jet			
4 Centrifugal		5 Reciprocating		6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <u>4</u> month <u>10</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>							
This Water Well Record was completed on <u>4</u> month <u>11</u> day <u>80</u> year under the business							
name of <u>Braddy Water wells</u> by (signature) <u>Richard Braddy</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>1</u>	<u>Top Soil</u>			
		<u>1</u>	<u>5</u>	<u>clay brown</u>			
		<u>5</u>	<u>18</u>	<u>clay Red</u>			
		<u>18</u>	<u>56</u>	<u>clay yellow gray</u>			
		<u>56</u>	<u>68</u>	<u>Shale gray</u>			
		<u>68</u>	<u>70</u>	<u>Shale light brown</u>			
	<u>70</u>	<u>87</u>	<u>Shale yellow gray</u>				
	<u>87</u>	<u>93</u>	<u>Shale blue gray</u>				
ELEVATION:							
Depth(s) Groundwater Encountered						(Use a second sheet if needed)	
1. <u>90</u> ft.		2. ft.		3. ft.		4. ft.	

OFFICE USE ONLY

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28

R

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CBM

SEC.

14

S4 1/4

S6 1/4

P1/4

P1/4