

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>17</u>	T <u>28</u> S	R <u>2</u> E
Distance and direction from nearest town or city? <u>2 E 3 1/2 N OF Derby KS</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>Hayden const</u>					
RR#, St. Address, Box # : <u>100 E SIKKITTER</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>ROSE HILL KS 67133</u>			Application Number:		
3 DEPTH OF COMPLETED WELL: <u>80</u> ft. Bore Hole Diameter: <u>7</u> in. to <u>80</u> ft., and in. to ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot		5 Public water supply		8 Air conditioning	
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering	
<u>7</u> Lawn and garden only		10 Observation well		11 Injection well	
Well's static water level <u>22</u> ft. below land surface measured on <u>8</u> month <u>29</u> day <u>79</u> year		12 Other (Specify below)			
Pump Test Data <u>NA</u> : Well water was ft. after hours pumping gpm		Est. Yield gpm: Well water was ft. after hours pumping gpm			
4 TYPE OF BLANK CASING USED:					
1 Steel		5 Wrought iron		8 Concrete tile	
<u>3</u> RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		7 Fiberglass		Casing Joints: Glued <u>X</u> Clamped	
4 ABS				Welded	
Blank casing dia <u>5</u> in. to <u>40</u> ft., Dia <u>5</u> in. to <u>70</u> ft., Dia in. to ft.				Threaded	
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		<u>6</u> RMP (SR)	
		6 Concrete tile		9 ABS	
Screen or Perforation Openings Are:		5 Gauzed wrapped		<u>8</u> Saw cut	
1 Continuous slot		3 Mill slot		11 None (open hole)	
2 Louvered shutter		4 Key punched		9 Drilled holes	
Screen-Perforation Dia <u>5</u> in. to <u>50</u> ft., Dia <u>5</u> in. to <u>80</u> ft., Dia in. to ft.		7 Torch cut		10 Other (specify)	
Screen-Perforated Intervals: From <u>40</u> ft. to <u>50</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From <u>80</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL:					
1 Neat cement		<u>2</u> Cement grout		3 Bentonite	
Grouted Intervals: From <u>10</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
Direction from well <u>West</u> How many feet <u>70</u> ?		10 Fuel storage		14 Abandoned water well	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted month day year		11 Fertilizer storage		15 Oil well/Gas well	
Pump Installed? Yes No <u>X</u>		12 Insecticide storage		<u>16</u> Other (specify below) <u>Pond</u>	
If Yes: Pump Manufacturer's name Model No. HP Volts		13 Watertight sewer lines			
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>8</u> month <u>29</u> day <u>79</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>					
This Water Well Record was completed on <u>8</u> month <u>29</u> day <u>79</u> year under the business name of <u>Brady water wells</u> by (signature) <u>Richard Brady</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 1 Top Soil			
		1 40 clay yellow			
		40 42 Limestone yellow			
		42 51 clay yellow			
		51 70 shale black gray			
		70 78 Limestone yellow brown			
78 80 shale gray					
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. <u>70</u> ft. 3. ft. 4. ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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NE 1/4

NE 1/4

SE 1/4

1/4