

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	SE 1/4 NE 1/4 NW 1/4	26	T 28 S	R 2 E EW

Distance and direction from nearest town or city street address of well if located within city? $\frac{1}{2}$ E. of 127th E. and So. Side of 55th
13325 Flatland Trail Derby, KS. St. So, then South into addition

WATER WELL OWNER: George Johnson
RR#, St. Address, Box # : 1325 Flatland Trail
City, State, ZIP Code : Derby, KS.

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 85 ft. ELEVATION: 50 ft.

Depth(s) Groundwater Encountered 1. 50 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 5-19-87

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 11 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded ☐
2 PVC	4 ABS	7 Fiberglass	Cer-Mac styrene SDR-26 Threaded ☐	

Blank casing diameter . 5 in. to . . . 50 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface . 12 in., weight . . . 1.59 lbs./ft. Wall thickness or gauge No. 203

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>
1 Continuous slot	3 Mill slot	6 Wire wrapped	11 None (open hole)
2 Louvered shutter	4 Key punched	7 Torch cut	9 Drilled holes
SCREEN-PERFORATED INTERVALS:		10 Other (specify)	
From 50 ft. to 85 ft., From ft. to ft., From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:			
From 24 ft. to 85 ft., From ft. to ft., From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? South How many feet? 120

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-19-87 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 11-30-87
under the business name of Harp Well & Pump Service, Inc. by (signature) *Mary Arnold*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.