

WATER WELL RECORD

County: Sedgwick Fraction: SE 1/4 SW 1/4 NW 1/4 Section Number: 26 Township Number: T 28 S Range Number: R 2 E

Distance and direction from nearest town or city street address of well if located within city? See Below 4 E 2 No Derby KS.

2 WATER WELL OWNER: Steve Hildebrand
RR#, St. Address, Box #: 13421 Deerfield
City, State, ZIP Code: DERBY, KS 67

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
---	NW	--	NE
X			
---	SW	--	SE
S			

4 DEPTH OF COMPLETED WELL: 82 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 48 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 26 ft. below land surface measured on mo/day/yr 1-18-88
Pump test data: Well water was _____ ft. after 1/2 hours pumping 15 gpm
Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 11 in. to 82 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well
☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
1 Steel ☒ 3 RMP (SR)
2 PVC ☒ 4 ABS
Blank casing diameter 5 in. to 52 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. SAE 26
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR)
2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole)
2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes
3 Torch cut ☐ 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 52 ft. to 82 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 23 ft. to 82 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____
Grout Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☒ 8 Sewage lagoon ☐ 10 Livestock pens ☐ 14 Abandoned water well
2 Sewer lines ☐ 5 Cess pool ☐ 9 Feedyard ☐ 11 Fuel storage ☐ 15 Oil well/Gas well
3 Watertight sewer lines ☐ 6 Seepage pit ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____
13 Insecticide storage _____
Direction from well? SW How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	42	clay.			
42	82	Charcoal shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-18-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318 This Water Well Record was completed on (mo/day/yr) 11-24-88 under the business name of Munger Valley Co by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.