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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Fraction                                                                                                                                                                                                                                                                     | Section Number | Township Number                                  | Range Number       |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | <u>NW 1/4 NW 1/4 NW 1/4</u>                                                                                                                                                                                                                                                  | <u>27</u>      | T <u>28</u> S                                    | R <u>2</u> EW      |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>55th &amp; Greenwich road 5 miles S. Wichita on Greenwich Rd</u>                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| 2 WATER WELL OWNER: <u>Timothy McCall</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| RR#, St. Address, Box # : <u>1532 Luther</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                              |                | Board of Agriculture, Division of Water Resource |                    |
| City, State, ZIP Code : <u>Wichita, KS 67216</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                              |                | Application Number:                              |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 DEPTH OF COMPLETED WELL: <u>74</u> ft. ELEVATION:                                                                                                                                                                                                                          |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Depth(s) Groundwater Encountered 1. <u>62</u> ft. 2. ft. 3. ft.                                                                                                                                                                                                              |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>6/11/94</u>                                                                                                                                                                              |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                   |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Est. Yield <u>40</u> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                         |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Bore Hole Diameter <u>10</u> in. to ft., and in. to ft.                                                                                                                                                                                                                      |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                    |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 <u>Lawn</u> and garden only      10 Monitoring well |                |                                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                        |                |                                                  |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | CASING JOINTS <u>Glued</u> Clamped                                                                                                                                                                                                                                           |                |                                                  |                    |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 RMP (SR)                                                                                                                                                                                                                                                                   |                | 6 Asbestos-Cement                                |                    |
| 2 <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 ABS                                                                                                                                                                                                                                                                        |                | 7 Fiberglass                                     |                    |
| Blank casing diameter <u>5</u> in. to ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                              |                | 8 Concrete tile                                  |                    |
| Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                              |                | 9 Other (specify below)                          |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 10 Asbestos-cement                                                                                                                                                                                                                                                           |                |                                                  |                    |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 Stainless steel                                                                                                                                                                                                                                                            |                | 5 Fiberglass                                     |                    |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 Galvanized steel                                                                                                                                                                                                                                                           |                | 6 Concrete tile                                  |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 8 RMP (SR)                                                                                                                                                                                                                                                                   |                |                                                  |                    |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 5 Gauzed wrapped                                                                                                                                                                                                                                                             |                | 9 ABS                                            |                    |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 6 Wire wrapped                                                                                                                                                                                                                                                               |                | 11 Other (specify)                               |                    |
| 3 <u>3 Mill slot</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 7 Torch cut                                                                                                                                                                                                                                                                  |                | 12 None used (open hole)                         |                    |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8 Saw cut                                                                                                                                                                                                                                                                    |                | 11 None (open hole)                              |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 9 Drilled holes                                                                                                                                                                                                                                                              |                |                                                  |                    |
| From <u>54</u> ft. to <u>74</u> ft., From                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 10 Other (specify)                                                                                                                                                                                                                                                           |                |                                                  |                    |
| From                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| From <u>20</u> ft. to <u>74</u> ft., From                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| From                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| From                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |
| 1 <u>Septic tank</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 Lateral lines                                                                                                                                                                                                                                                              |                | 7 Pit privy                                      |                    |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Cess pool                                                                                                                                                                                                                                                                  |                | 8 Sewage lagoon                                  |                    |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 6 Seepage pit                                                                                                                                                                                                                                                                |                | 9 Feedyard                                       |                    |
| Direction from well? <u>west</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                              |                | 10 Livestock pens                                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | 11 Fuel storage                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | 12 Fertilizer storage                            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | 13 Insecticide storage                           |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | 14 Abandoned water well                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | 15 Oil well/Gas well                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | 16 Other (specify below)                         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                              |                | How many feet? <u>50 +</u>                       |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                               | FROM           | TO                                               | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5  | Earth                                                                                                                                                                                                                                                                        |                |                                                  |                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 40 | yellow clay                                                                                                                                                                                                                                                                  |                |                                                  |                    |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 46 | red clay                                                                                                                                                                                                                                                                     |                |                                                  |                    |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 | gray shale                                                                                                                                                                                                                                                                   |                |                                                  |                    |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 74 | shaly lime                                                                                                                                                                                                                                                                   |                |                                                  |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/11/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>7/16/94</u> under the business name of <u>Reisner Well Drilling</u> by (signature) <u>Jersey Reisner</u> |    |                                                                                                                                                                                                                                                                              |                |                                                  |                    |